STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

FORM CP-1 Rev. 6/4/84

15.185.10656.0000

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER N/A (of this (This must be listed; if no API# was issued, please note dr	s well) illing completion date.
LEASE OPERATOR Nadel and Gussman OPER	
ADDRESS 3232 First National Tower-Tulsa, OK 74103 PHON	
LEASE (FARM) FISCHER WELL NO. B-7 WELL LOCATION NW	NW SE COUNTY Staffordem.
SEC. 25 TWP. 21S RGE. 13W (EX) ON (W) TOTAL DEPTH 3611'	PLUG BACK TD
Check One:	
OIL WELL X GAS WELL D&A SWD or INJ WELL	DOCKET NO.
SURFACE CASING SIZE 8-5/8" SET AT 349' CEMENTED WI	TH 300 SACKS
CASING SIZE 5-1/2" SET AT 3620' CEMENTED WIT	TH 150 SACKS
PERFORATED AT 3442-3448; and 3468-3474.	
CONDITION OF WELL: GOOD X POOR CASING LEAK	JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Fill 5-1/2" and 5-1/2" - 8-5/8" annulus	
with adequate cement	
/TE additional gross is realed use hear	6 6 m
(If additional space is needed use back o	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes (If not, explain)	is aco-1 filed? N/A
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as pos	sible.
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. REGULATIONS OF THE STATE CORPORATION COMMISSION.	55-101 et seq AND THE RULES AND
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUG	GING OPERATIONS:
Frank Neff PHONE #	(316) <u>793–7820</u>
ADDRESS P. O. Box 14 - Great Bend, Kansas 67530	
PLUGGING CONTRACTOR Allied Cementing Company LICENSE	NO. None required
ADDRESS Box 31 - Russell, Kansas 67665 PHONE #	(316) 725-5259
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: 0N	M. R. Taylor Mgr. of Prod. (Operator or Agent)
$\beta_{r} = \frac{\beta_{r}}{\lambda_{r}} \frac{\lambda_{r}}{\lambda_{r}} \lambda_$	ugust 7, 1987

CONSESS TO COME ASSUME Wichne, Kansas



Mike Hayden Keith R. Henley Rich Kowalewski Margalee Wright Judith A. McConnell Governor Chairman Commissioner Commissioner Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 11'87

August 11, 1987

EXPIRES

WELL PLUGGING NOTICE

Fischer B-7
NW NW SE
Sec. 25-21S-13W
Rooks County

Nadel and Gussman 3232 First National Tower Tulsa, OK 74103

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission