STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

FORM CP-1
RECEIVE Rev. 2/89
KANSAS CORPORATION COMMISSION;

JAN 27 1992

WELL PLUGGING APPLICATION FORM

(File One Copy)

CONSERVATION DIVISION WICHITA KS

15.145.01730.0000 none assigned	(of this well).
API NUMBERnone assigned (This must be listed; if no API# was issued, please	
WELL OWNER/OPERATOR Nadel and Gussman	OPERATOR'S LICENSE NO. 5337
ADDRESS 3200 First National Tower, Tulsa, OK 74103	
LEASE (FARM) Alpers WELL NO. 1 WELL	LOCATION SW SW NE COUNTY Stafford
SEC. 25 TWP. 218 RGE. 13 (E)or(W) TOTAL DEPTH 3635 PIUG BACK TD	
Check One:	
OIL WELL X GAS WELL D& A SWD or IN	WEIL DOCKET NO
SURFACE CASING SIZE 8-5/8 SET AT 308'	CEMENTED WITH 200 SACKS
CASING SIZE	CEMENTED WITH 100 SACKS
PERFORATED AT open hole completion	
CONDITION OF WELL: GOOD X POOR CAS	ING LEAK JUNK IN HOLE
PROPOSED METHOD OF PILIGGING _well will be plugged	according to the rules and regulations
of the State of Kansas.	
(If additional space is	needed use back of form.)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUI	IRED? yes IS ACO-1 FILED? n/a
DATE AND HOUR PLUGGING IS DESIRED TO BEGINSecond Quarter 1992	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE RULES AND REGULATIONS OF THE STATE CORPORATION CO	WITH K.S.A. 55-101 et. seq. AND THE
NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	E OF PLUGGING OPERATIONS:
Frank Neff	PHONE # (316)
ADDRESS P.O. Box 14, Great Bend, KS 67530	
PLUGGING CONTRACTOR Allied Cementing Co.	LICENSE NO. none required
ADDRESS P.O. Box 31, Russell, KS 67665	PHONE # (913) 483-2627
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.	
SIGNED:	(Operator or Agent)

DATE:

January 24, 1992

Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

Judith McConnell Executive Director

Brian Moline General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

January 28, 1992

Nadel and Gussman 3200 First National Tower Tulsa OK 74103

Alpers 1 SW SW NE Sec. 25-21-13W Stafford County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

District: #1 304 W. McArtor Dodge City, KS 67801 (316) 225-6760

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street

200 Colorado Derby Bldg. 202 W. 1st Street Wichita, Kansas 67202-1286 Telephone (316) 263-3238