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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

6/86

API NUMBER N/A (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Nadel and Gussman OPERATORS LICENSE NO. 5337

ADDRESS 3232 First National Tower - Tulsa, OK 74103 PHONE # (918) 583-3333

LEASE (FARM) FANSHIER WELL NO. 4 WELL LOCATION SW SE NW COUNTY Stafford

SEC. 25 TWP. 21S RGE. 13W (C) or (W) TOTAL DEPTH 3627' PLUG BACK TD _____

Check One:

OIL WELL XX GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 302' CEMENTED WITH _____ 200 SACKS

CASING SIZE 5-1/2" SET AT 3625 1/2' CEMENTED WITH _____ 150 SACKS

PERFORATED AT 3456 - 3465' and 3488 - 3494'

CONDITION OF WELL: GOOD XX POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plan to plug off bottom and fill

5 1/2" and 5 1/2" - 8-5/8" annulus with adequate cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? not req'd.
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN within 60 days after approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Frank Neff PHONE # (316) 792-1008 (mobil)

ADDRESS Box 14 - Great Bend, Ks. 67530

PLUGGING CONTRACTOR Allied Cementing Co. LICENSE NO. unknown

ADDRESS Box 31 - Russell, Ks. 67665 PHONE # (913) 483-2627

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: _____

M. R. Taylor (Operator or Agent)

DATE: MR Taylor 8-6-85

AUG 8 1985

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WIN CARLIN
JAMES LENNEN
REGALEE WRIGHT
THOMAS R. HENLEY
MATH A. McCONNELL
FRANK J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 8 1985

EXPIRES

August 8, 1985

WELL PLUGGING NOTICE

Franshier #4
SW SE NW
Sec. 25-21S-13W
Stafford County

Nadel & Gussman
3232 First National Tower
Tulsa, OK 74103

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).