Rev. 6/4/84

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER N/A (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR Nadel and Gussman OPERATORS LICENSE NO. 5337
ADDRESS 3232 First National Tower - Tulsa, OK 74103 PHONE # (918) 583-3333
LEASE (FARM) FISCHER WELL NO. D-6 WELL LOCATION SW NE SW COUNTY Stafford
SEC. 25 TWP. 21S RGE. 13W (W) TOTAL DEPTH 3616' PLUG BACK TD
Check One:
OIL WELL XX GAS WELL D&A SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE 8-5/8" SET AT 349' CEMENTED WITH 300 SACKS
CASING SIZE 5-1/2" SET AT 3613' CEMENTED WITH 150 SACKS
PERFORATED AT 3444 - 3456'
CONDITION OF WELL: GOOD XX POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plan to plug off bottom and fill
$5\frac{1}{2}$ " and $5\frac{1}{2}$ " - 8-5/8" annulus with adequate cement.
(If additional space is needed use back of form) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? not _ req'd.
(If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN within 60 days after approval
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101$ et $\frac{1}{2}$ and the Rules a Regulations of the State corporation commission.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Frank Neff PHONE # (316) 792-1008 (mobil)
ADDRESS Box 14 - Great Bend, Ks. 67530
PLUGGING CONTRACTOR Allied Cementing Co. LICENSE NO. unknown
ADDRESS Box 31 - Russell, Ks. 67665 PHONE # (913) 483-2627
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: 100 100 100 100 100 100 100 100 100 10
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT STATE CORPORATION COMMISSION M. R. Taylor (Operator or Agent) AUG 8 1965 DATE: 8-6-85

CUMULIVATION DIVISION Wichita, Kansas



15.185.10663.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

PHN CARLIN Governor
CHAEL LENNEN Chairman
ARGALEE WRIGHT Commissioner
UTH R. HENLEY Cammissioner
OITH A. McCONNELL Executive Sciontary
RIAN J. MOLINE General Counsel

THIS NOTICE

NOV 8 1985

August 8, 1985

EXPIRES

WELL PLUGGING NOTICE

Fischer #D-6 SW NE SW Sec. 25-21S-13W Stafford County

Nadel & Gussman 3232 First National Tower Tulsa, OK 74103

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Brypir

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).