

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

15.185.10658.0001

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # N/A (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Nadel and Gussman KCC LICENSE # 5337
(owner/company name) (operator's)

ADDRESS 3200 First National Tower CITY Tulsa

STATE Oklahoma ZIP CODE 74103 CONTACT PHONE # (918) 583-3333

LEASE Fischer WELL# B-9 SEC. 25 T. 21 R. 13 (East/West)

- NE - NW - SE SPOT LOCATION/QQQQ COUNTY Stafford

2310 FEET (in exact footage) FROM (S)/N (circle one) LINE OF SECTION (NOT Lease Line)

1650 FEET (in exact footage) FROM (E)/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# E-15,785

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8 SET AT 127' CEMENTED WITH 300 SACKS

PRODUCTION CASING SIZE 5-1/2 SET AT 3620' CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3372-76 & 3437-3505 BP @ 3584'

ELEVATION 1876 KB T.D. 3694' PBSD 3584' ANHYDRITE DEPTH 725'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING Well will be plugged according to the
regulations of the State of Kansas

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? n/a

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Frank Neff PHONE# (316) 793-7820

ADDRESS P.O. Box 14 City/State Gt. Bend, Kansas 67530

PLUGGING CONTRACTOR Allied Cementing Co. KCC LICENSE # n/a
(company name) (contractor's)

ADDRESS P.O. Box 31, Russell, Kansas 67665 PHONE # (913) 483-2627

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) as soon as approval is received

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 4-29-93 AUTHORIZED OPERATOR/AGENT: M R Taylor M.R. Taylor
(signature)

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

May 3, 1993

Nadel and Gussman
3200 First National Tower
Tulsa OK 74103

Fischer B-9
API 15-N/A
2310 FSL 1650 FEL
SEC. 25-21-13W
Stafford County

Dear Mr. Frank Neff,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
206 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City KS 67801
(316) 225-6760