TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

266 N. Main St., Ste. 220 Wichita, KS 67202-1513

API Well Number: 15-009-26180-00-00

**Spot:** <u>SESWSWNW</u>

Sec/Twnshp/Rge: 32-20S-13W

2697 feet from S Section Line,

585 feet from W Section Line

Lease Name: GAUNT-WRIGHT UNIT

Well #: 1-32

County: BARTON

Total Vertical Depth: 3579 feet

Operator License No.: 5088

Op Name: DARRAH, JOHN JAY, JR.

String Size SURF 8.625

Depth (ft) Pulled (ft) Comments

370

250 sx

Perfs:

Address: P.O. BOX 2786

WICHITA, KS 67201

Well Type: DH

**UIC Docket No:** 

Date/Time to Plug: 09/21/2017 12:00 AM

Plug Co. License No.: 33905

Plug Co. Name: ROYAL DRILLING INC

Proposal Revd. from: DOUG

Company: ROYAL DRILLING INC

Phone: (785) 735-4142

Proposed Ordered 235 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.

Plugging |Space all plugs with heavy drilling mud through drill pipe.

Method:

Plugging Proposal Received By: <u>DARREL DIPMAN</u>

WitnessType: NONE

Date/Time Plugging Completed: 09/21/2017 6:00 AM

KCC Agent: DARREL DIPMAN

**Actual Plugging Report:** 

1st plug @3540 w/50 sx 2nd plug @800 w/50 sx 3rd plug @385 w/100 sx 4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Remarks: GLOBAL

Plugged through: DP

District: 04

Signed Davill Dyman (TECHNICIAN)

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OCT 8 5 2817

KCC WICHITA Form CP-2/3 OCT 17 2017

RECEIVED