TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

266 N. Main St., Ste. 220 Wichita, KS 67202-1513 API Well Number: 15-065-22516-00-01

Spot: N2NWNW

Sec/Twnshp/Rge: 35-8S-22W

4950 feet from S Section Line,

4620 feet from E Section Line

Lease Name: BUSS OWWO

Well #: 1

County: GRAHAM

Total Vertical Depth: 3830 feet

Operator License No.: 4767

Op Name: RITCHIE EXPLORATION, INC.

Address: 8100 E 22ND ST N # 700 BOX 783188 **WICHITA, KS 67278**

String Size PROD 4.5

SURF 8.625

3827 220

Depth (ft) Pulled (ft) Comments

150 SX

155 SX

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 10/18/2017 10:00 AM

Plug Co. License No.: 6426

Plug Co. Name: EXPRESS WELL SERVICE & SUPPLY INC.

Proposal Revd. from: TOMMY ATKINS

Company: RITCHIE EXPLORATION, INC.

Phone: (785) 216-0155

Thru Comments

Proposed Ordered 400 sx 60/40 pozmix 4% gel cement w/500 # hulls.

Plugging | 8 5/8" surface casing set at 220' w/155 sx cement. Method: 4 1/2" production casing set at 3827' w/150 sx cement.

> Casing leaks: 2800' - 3200'. TD 3830', PBTD 3730'.

Port Collar set at 1750' w/300 sx cement. Anhydrite 1764',

Perforations: 3439' - 3444', 3474' - 3475', 3510' - 3512', 3519' - 3522', 3570' - 3574', 3594' - 3597', 3604' - 3608', 3683' -

3688' and 3800' - 3804'. CIBP set at 3780'.

Plugging Proposal Received By: CASE MORRIS Date/Time Plugging Completed: 10/19/2017 12:15 PM

WitnessType: COMPLETE (100%)

KCC Agent: DARREL DIPMAN

Actual Plugging Report:

Perfs:

Ran tubing to 3400' and pumped 85 sx cement w/300 # hulls. Pulled tubing to 2400' and pumped 80 sx cement w/200 # hulls. Pulled tubing to 1200' and pumped 85 sx cement. Cement circulated to surface. Pulled tubing to surface. Connected to 4 1/2" production casing and pumped 15 sx cement. Connected to 8 5/8" surface casing and pumped 20 sx cement. Pressured to 300 psi.

GPS: 39.32042N -099.75113W

Top Bot

3800 3804 3683 3688

3520 3522 3510 3512

3474 3475 3439 3608

> MY KIET 2011 - 6 3811

Remarks:

GLOBAL OILFIELD SERVICES LLC TICKET # 3118

Plugged through: TBG

District: 04

KCC WAGHERWILL I UPMC OCT 3 0 2017

cM

OCT 2 3 2018

RECEIVED

Form CP-2/3