

KANSAS.
STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: STAFFORD

Location: SE-SE-NE Sec. 19 Twp. 21 Rge. 13 (E) (W)

Name of Field: _____ Total Depth: 3781'

I have this date completed supervision of plugging of:

Lease Name: PINDSACK "A" Well No. 2

Operator's Full Name: THUNDERBIRD DRILLING INC

Complete Address: 712 UNION CENTER WICHITA, KANSAS

Plugging Contractor: ACE PIPE PULLING

Address: GT BOND, KANSAS License No. 2

Oil Well Gas Well _____ Input Well _____ SWD Well _____ D & A _____

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 2:00 PM Day 18 Month JULY Year 1960

The above well was plugged as follows:

8 7/8 - 345' - 5 1/4 - 3780' - TOP PERF. - 3461'
SANDDED BOTTOM OF HOLE BACK TO 3450'
W/ 5' SWD MNT W/ BAILER - PULLED 1800' 5 1/4
SQUEEZED W/ 10' SWD GEL MUD - TO SWD MNT
TO BASE OF COLLAR.

RECEIVED
STATE CORPORATION COMMISSION

JUL 27 1960

CONSERVATION DIVISION
WICHITA, KANSAS

Signed: [Signature]
Conservation Division Agent

Reviewed: J. Lewis Buck
Field Supervisor Jmb.

Remarks:

INVOICED

DATE 7/28/60

INV. NO. 1694-w