

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15.185.10642.0000

API NUMBER N/A comp. 11/51

LEASE NAME Alpers

WELL NUMBER 2

SPOT LOCATION SE SW NE

SEC. 25 TWP. 21 RGE. 13 (E or W)

COUNTY Stafford

Date Well Completed 11/27/51

Plugging Commenced 4/15/84

Plugging Completed 4/16/84

LEASE OPERATOR Nadel and Gussman

ADDRESS 3232 First National Tower-Tulsa, OK 74103

PHONE # 018 583-3333 OPERATORS LICENSE NO. 5337

Character of Well oil (TA'd)
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dist. #1 Dodge City, Ks. (Steve Durante)

Is ACO-1 filed? not req'd. If not, is well log attached? yes

Producing formation Arbuckle Depth to top 3696 bottom 3698 1/2 T.O. 3707

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Arbuckle	oil	3696	3698 1/2	5 1/2	3685	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged with 300 sacks 60-40 poz, 2% gel, 3% CaCl as follows:
Pumped 150 sacks down 5 1/2", max. 1500#
Pumped 150 sacks down annulus space between surface pipe & longstring, 500# max.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Company License No. unknown
Address Box 31 - Russell, Ks. 67665

STATE OF Oklahoma COUNTY OF Tulsa, ss.

M. R. Taylor (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) M R Taylor
(Address) 3232 First National Tower
Tulsa, OK 74103

RECEIVED
STATE CORPORATION COMMISSION
4-20-84 APR 20 1984
SUBSCRIBED AND SWORN TO before me this 18 day of April, 1984
CONSERVATION DIVISION
Wichita, Kansas

Mildred Carter
Notary Public

My Commission expires: 5/11/87

WELL LOG

NADEL AND GUSSMAN

ALPERS No. 2

SE SW NE 25-21-13W
Stafford County, Kans.

Comm: 10-31-51

Comp: 11-27-51

Casing: 8-5/8" 293' w/225 sax
5-1/2" 3707' w/125 sax

Formation	Depth
Red bed, shells	610
Red bed	696
Anhydrite	745
Red bed, shale, shells	770
Shale and shells	1464
Lime	1490
Lime and shale	1575
Broken lime	1695
Lime	1750
Lime, shale	1805
Lime	1850
Cherty lime and shale	1857
Shale	1866
Shale and shells	2010
Lime and shale	2220
Lime	3530
Lime and shale	3577
Broken cherty lime and shale	3608
Cherty lime and shale	3636
Shale and sand	3657
Arbuckle	3707

Geological Tops

Heebner Shale	3172
Brown Lime	3302
Lansing-Kansas City	3317
Viola	3577
Simpson Shale	3651
Arbuckle	3657

STATE OF KANSAS)
) SS:
 COUNTY OF SEDGWICK)

L. C. Hay, of lawful age, deposes and states that the above formations and depths are correct as taken from the daily drilling log of the Alpers No. 2 well located in the SE SW NE 25-21-13W, Stafford County, Kansas.

L. C. Hay

Subscribed and sworn to before me this 3rd day of December, 1951.

Paula Babo
 Notary Public

My commission expires 11-3-52

RECEIVED
 STATE CORPORATION COMMISSION
 FEB 15 1984
 CONSERVATION DIVISION
 Wichita, Kansas

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APR 20 1984

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Wichita, Kansas

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FEB 15 1984

CONSERVATION DIVISION
Wichita, Kansas

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W. C. B. B...

Notary Public

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