STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

WELL PLUGGING RECORD

FORMATION PLUGGING RECORD when reporting plug-

Strike	out	upper	line
when	repor	rting p	lug-

State Corporation Commission 800 Bitting Building	St	afford	Coun	ty. Sec. 22	2Twp21 Rg	e13. W)(W)	
Wichita, Kansas NORTH	Location as "NE	24NW4SW4"	or footage fro	om linesNW	NW NW		
None						Well No. 1	
1 1 1 1 1	Office Address	100 Dei	rby Buil	lding. Wi	chita. 2.	Kansas	
						Hole	
	Date well comple	eted Dece	ember 30) ,		1949	
	Application for	plugging filed	March	11,		₁₉ 50	
	_ Application for	plugging approv	ed March	18,	•••••••••••••••••••••••••••••••••••••••	₁₉ <u>50</u>	
						19.50	
	Plugging comple	donmont of wol	l or producing	r formation	Dry Hole	19 50	
	Reason for abandonment of well or producing formation						
	If a producing w	vell is abandone				19	
			the Conservat	tion Division or	its agents befo	re plugging was com-	
Locate well correctly on above Section Plat	menced?	Yes	O+1		7 C+ T) 3 TC	
Name of Conservation Agent who sup							
Producing formationShow depth and thickness of all water			Botton	· · · · · · · · · · · · · · · · · · ·	Total Depth of	WellFeet	
Snow depth and thickness of an water	, on and gas formation	8.					
OIL, GAS OR WATER RECORD	S					CASING RECORD	
Formation	Content	From	То	Size	Put In	Pulled Out	
				8 5/8"	321'		
				5 1/2"	3670!	2800 '	
				l			
		400'. Shand dumpat 320'. 20'. Mudding hol	not pipe ped mud Put] lded ho] Le and p	to 320'. 15 sacks of the to 30'. The to 30'.	Set of		
	cement at t	op of sur	face pi	pe.		~	
	cement at t				۱	<u> </u>	
						4.5.00	
						7-17-5	
Correspondence regarding this w	ell should be addressed by Building,	to Wich:	TROLEUN ta 2, F	Inc.MAF	₹ 1 3 1950	3 JU	
					APRICATI		
STATE OF KANSAS	, COUN'	ry ofSI	EDGWICK.	, s	s. Nono		
eeing first duly sworn on oath, says: lescribed well as filed and that the sa	That I have knowledg	e of the facts, s	ployee of owr tatements, an	er) XXXXXXX Id matters herein	contained and	the log of the above-	
		(Signature)		C.m.	4 Ja	je 2, Kansas	
V 1				· D74=	1.14 - 1.24 - /	2 Vanne	
$i \mapsto i \frac{\partial}{\partial x}$			Luu Deri	oy prog	Wlcnita/ ddress)	z, kansas	
SUBSCRIBED AND SWORN TO before	me this 11th	day of	Mar	°ch	195	Ó	
**			m_	Mas in	Brada	have	
Subscribed and Sworn to before My commission expires	27. 1952.	TOTAL V		J.	- min	Notary Public.	

Company:

Petroleum, Inc.

CONTRACTOR:

Jackson Drilling Corp.

FARM:

Hoffman B-1

LOCATION:

NW NW NW Section 22 21 13

Stafford Co., Kansas

ELEVATION:

1890

COMMENCED:

December 12, 1949

COMPLETED:

December 30, 1949

S 3 . 1 . 1 . 1 . 1 . 1 . 1	The state of the s				建铁宝宝中	반사 경우 한다는 안
0	to	60		Sand & Shale		Tops
68	'to	73.		Pyrite		
⇒ 7 3 ;	to	98		Pyrite & sand	755	Anhydrite
98	to	330		pyritic shale	3196	
330	to	390		Shale & shells	3217	
390	to	755		Red bed		B.O.
755	to	775		Anhydrite		Br. Lime
775	to	1450	一种"一种"	Shale & shells	3337	
1450	to	1570		Salt & shale	3553	B.K.C.
1570	to	1625		Shale & shells	3569	P.B.C.
1625	to	2955		Lime & shale	3576	
2955	to .	3015		Line	3614	
3015	to	3355	() "根据以下基础	Shale & lime	3665	Arbuckle
.3355	to	3554		Lime		MICHIC
3554	to	3563		Shale		
3563	to	3576	A San	Lime		
3576	to	3615		Cherty Line	The state of the s	
3615	to	3620		Shale		
3620	to	3665		Shale & lime		
3665	to	3670		Arbuckle		
		3670 T.D.		Liter Tork Strategies in the de-		
					Andread Artifactures (1997)	

8 5/8" casing set at 323 feet - Cemented with 125 sacks cement and 2 sacks calcium chloride

52" casing set at 3670 feet.

WIR1 8 705

Measurements from top of derrick floor.

CERTITIOATE

I, Clare A. Stewart, do hereby certify that the above and foregoing is a true and correct copy of log of the Hoffman B-1, Section 22-21-13, Stafford County, Kansas, as reflected by files of the Jackson Drilling Corporation.

Clare A. Stewart

Subscribed and sworn to before me, a Notary Public, within and for Johnson County, Kansas, this 5th day of January 1950.

My Commission expires November

Doroth