

15.185.12465.0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 10-1-48 (of this well) 8/87

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR FINA OIL & CHEMICAL COMPANY OPERATORS LICENSE NO. 5692

ADDRESS 601 N.W. Expressway, Ste. 900, OKC, OK 73118 PHONE # (405) 840-0671

LEASE (FARM) WALTERS WELL NO. 2 WELL LOCATION NW SW SW COUNTY Stafford

SEC. 20 TWP. 21S RGE. 12 ~~(E)X~~(W) TOTAL DEPTH 3995' PLUG BACK TO           

Check One:

OIL WELL            GAS WELL            D & A            SWD or INJ WELL X DOCKET NO. C-2879 (42248-C)

SURFACE CASING SIZE 8-5/8" SET AT 300 CEMENTED WITH 200 SACKS

CASING SIZE 5-1/2" SET AT 3750 CEMENTED WITH 200 SACKS

PERFORATED AT 3652-60', 3683-87', 3691-3700'

CONDITION OF WELL: GOOD            POOR            CASING LEAK            JUNK IN HOLE X

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Well will be plugged according to KCC requirements. (Will call District 6 office for plugging direction before work begins.)

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5/31/87 8:00 A.M.

~~PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.~~

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Don Tiffin PHONE # (913) 483-2102

ADDRESS Box 209, Russell, KS 67665

PLUGGING CONTRACTOR ALLIED CEMENTING LICENSE NO. Unknown

ADDRESS Russell, KS PHONE # ( )

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: Joe Spangl Engineer  
(Operator or Agent)

DATE: 4/2/87

RECEIVED  
STATE CORPORATION COMMISSION  
1987  
CONSERVATION DIVISION  
Wichita, Kansas

①

State of Kansas



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*State Corporation Commission*  
**CONSERVATION DIVISION**

Hike Hayden  
Michael Lennen  
Margalee Wright  
Keith R. Henley  
Judith A. McConnell  
Brian J. Moline

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286  
Ph. 316-263-3238

THIS NOTICE

JUL 9 '87

EXPIRES

April 9, 1987

WELL PLUGGING NOTICE

Walters #2 (SWD)  
NW SW SW  
Sec. 20-21S-12W  
Stafford County

Fina Oil & Chemical Company  
1601 N.W. Expressway, Ste. 900  
Oklahoma City, OK 73118

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).