STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 DERBY BLDG, WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM FILE ONE COPY

API NUMBER (THIS MUST BE	15-097-20,811 · O E LISTED, IF NO A	O., OO PI# AVAILABLE	PLEASE NO	OF THIS WI	ELL) G COMPLETI	ON DATE.)
LEASE OWNER	Graham-Michaelis	S Corporation				
ADDRESS	P. O. Box 247, V	Vichita, Kansa	ıs 67201			
LEASE (FARM NAM	1E)	Burkhall #1-	.33	WELL NO	D. <u>1-33</u>	
WELL LOCATION _	C NE SW	· 	SEC. 33	_ TWP 30	RGE18_	_x (Basa); (Mest)
COUNTY	Kiowa		TOTAL DEP	TH8421	FIELD	NAME
	_ GAS WELL					
WELL LOG ATTACH	HED WITH THIS APP	LICATION AS R ASON WHY)	EQUIRED? _	Yes		
DATE AND HOUR F	PLUGGING IS DESIR	ED TO BEGIN _	9/24/81		·	
REGULATIONS OF	IS WELL WILL BE D THE STATE CORPOR REPRESENTATIVE	ATION COMMISS	ION			
Bi	11 Rowe, Box 1409)	ADDRESS <u>Gr</u>	eat Bend, I	Kansas 675	30
	ACTOR Hildinge			eensburg, Kansas	LICENSE NO),
INVOICE COVERIN	NG ASSESSMENT FOR	PLUGGING THI	S WELL SHO	OULD BE SEN	т то:	
NAME Gr	aham-Michaelis Co	rporation				
ADDRESS P.	0. Box 247, Wich	LIVED Kansas 6	7201			
AND PAYMENT WII	HEU L BE GWARANTEED ^R	TION COMMISSION BY APPLICANT	OF ACTING	AGENT.		
	i OCT conserv wich	71981 VATION DIVISION Dita, Kansas	SIGNED:	APPLICA James C. Re	ANT OR ACT	ING AGENT

DATE: 10/1/81

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg. Wichita, Kansas 67202

✓ INVOICE and WELL PLUGGING AUTHORITY

October 29, 1981	Invoice Number: _8\$11-W_
TO: Graham Michaelis Corp	<u>.</u>
211 N. Broadway	•
	
PLUGGING ASSESSMENT AS FOLLOWS:	Para to the state of the
Burkhall #1-33	The state of the s
C NE SW, Sec.33-30S-18W	
Kiowa	\$35.00
T.D. 820' KXXXXX	100000
NOTE: We also need the following before our file is c	ompleted:
V**ell Plugging Record (CP-4)	-
Well Log	
Well Plugging Application (CP-1)	
WELL PLUGGING AUTHORITY	
Gentlemen:	•
This is your authority to plug the above subject well in a corporation commission.	eccordance with the rules and regulations of the state
This authority is void after ninety (90) days from the a	bove date of the state of the s
Fo	or Administrator
Mr. Paul Luthi. Box 495. Minneola.	VC 47065
Mr. Paul Luthi, Box 495, Minneola is hereby assigned to supervise the plug	ging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE