

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

APN Number 15 - 097 - 20,821 ^{.00.00} (of this well) # 5134

Lease Owner Graham-Michaelis Corporation

Address P. O. Box 247, Wichita, Kansas 67201

Lease (Farm Name) Burkhall Well No. 1-33 "A"

Well Location 400' FEL & 660' FNL SW/4Sec. 33 Twp. 30S Rge. 18 West
(Mule Creek NE)

County Kiowa Total Depth 5115' Field Name Alford

Oil Well X Gas Well Input Well SWD Well Rotary D & A

Well Log attached with this application as required ACO-1 attached.

Date and hour plugging is desired to begin Unknown

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

RECEIVED
STATE CORPORATION COMMISSION
FEB 11 1985
CONSERVATION DIVISION
Wichita, Kansas

Name of company representative authorized to be in charge of plugging operations:
Dave Patterson Address P.O.Box 769, Woodward, Okla. 73801

Plugging Contractor Unknown License No. Unknown

Address _____

Invoice covering assessment for plugging this well should be sent to:

Name Graham-Michaelis Corporation, Attention: Jack L. Yinger, Vice President

Address P. O. Box 247, Wichita, Kansas 67201

and payment will be guaranteed by applicant or acting agent.
GRAHAM-MICHAELIS CORPORATION

Signed: Jack L. Yinger
Applicant or Acting Agent

Date: February 8, 1985

①

State of Kansas



15.097.20821.00.00

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
KEITH R. HENLEY
JUDITH McCANNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 15 1985

EXPIRES

February 15, 1985
WELL PLUGGING NOTICE

Burkhall #1-33 "A"
400' FEL 660' FNL SW/4
Sec. 33-30S-18W
Kiowa County

Graham-Michaelis Corporation
P.O. Box 247
Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "David Nickel".

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).