

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-153-21202-00-00
Spot: W2NWSW Sec/Twnshp/Rge: 24-3S-34W
1980 feet from S Section Line, 330 feet from W Section Line
Lease Name: ARGABRIGHT Well #: 1-24
County: RAWLINS Total Vertical Depth: 4520 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	220		195 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/01/2017 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ARTURO Company: MURFIN DRILLING CO., INC. Phone: (785) 443-0495

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CHRIS NEELEY WitnessType: NONE
Date/Time Plugging Completed: 11/01/2017 7:45 PM KCC Agent: CHRIS NEELEY

Actual Plugging Report:

1st plug @ w/50 sx
2nd plug @ w/100 sx
3rd plug @ w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

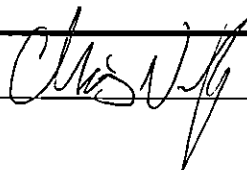
Perfs:

Remarks: CONSOLIDATED

Plugged through: DP

District: 04

Signed _____



Received
KANSAS CORPORATION COMMISSION

(TECHNICIAN)

CM

NOV 20 2017

CONSERVATION DIVISION
WICHITA, KS

NOV 13 2017

Form CP-2/3

INVOICED
DEC 15 2017