

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-187-21338-00-00
Spot: NENENE Sec/Twnshp/Rge: 28-28S-40W
330 feet from N Section Line, 330 feet from E Section Line
Lease Name: JACQUART Well #: 1-28
County: STANTON Total Vertical Depth: 5750 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	1772		WITH 750 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/06/2017 3:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JUAN TINOCO Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: IST PLUG AT 1800' WITH 50 SX CMT. 2ND PLUG AT 700' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: SCOTT ALBERG Witness Type: NONE
Date/Time Plugging Completed: 11/06/2017 5:00 AM KCC Agent: SCOTT ALBERG

Actual Plugging Report:

IST PLUG AT 1800' WITH 50 SX CMT. 2ND PLUG AT 700' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Perfs:

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY HURRICANE.

Plugged through: DP

District: 01

Signed _____

(TECHNICIAN)

RECEIVED
NOV - 8 2017
KCC DODGE CITY

Form CP-2/3

INVOICED
DEC 15 2017