

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-187-21337-00-00  
Spot: E2NWNE Sec/Twnshp/Rge: 30-29S-40W  
660 feet from N Section Line, 1650 feet from E Section Line  
Lease Name: VENWIN Well #: 1-30  
County: STANTON Total Vertical Depth: 5750 feet

Operator License No.: 30606 String Size SURF 8.625 Depth (ft) 1775 Pulled (ft)            Comments WITH 750 SX CMT  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

Well Type: DH UIC Docket No:            Date/Time to Plug: 10/26/2017 10:30 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: JUAN TINOCO Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1830' WITH 50 SX CMT. 2ND PLUG AT 720' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: KENNY SULLIVAN WitnessType: NONE  
Date/Time Plugging Completed: 10/26/2017 12:15 PM KCC Agent: KENNY SULLIVAN

Actual Plugging Report:            Perfs:           

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INVOICED  
DEC 15 2017

Remarks: USED 60/40 POZMIX 4% GEL BY HURRICANE SERVICES.

Plugged through: DP

District: 01

Signed Kenny M. Sullivan  
510  
(TECHNICIAN)

RECEIVED  
NOV - 3 2017  
KCC DODGE CITY MR