

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-109-21527-00-00  
Spot: SWSWSESE Sec/Twnshp/Rge: 27-15S-37W  
280 feet from S Section Line, 1050 feet from E Section Line  
Lease Name: NISWONGER-NISWONGER U Well #: 1-27MP  
County: LOGAN Total Vertical Depth: 5000 feet

Operator License No.: 31160  
Op Name: PHILLIPS EXPLORATION COMPANY L.  
Address: 211 CEDAR RIDGE CT PO BOX 850  
ANDOVER, KS 67002

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	302		200 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 10/26/2017 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Revd. from: ANDY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2379

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT BEDORE WitnessType: NONE  
Date/Time Plugging Completed: 10/26/2017 6:30 PM KCC Agent: PAT BEDORE

Actual Plugging Report:

Perfs:

1st plug @2590 w/50 sx  
2nd plug @1390 w/100 sx  
3rd plug @350 w/50 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Remarks: QUALITY

Plugged through: DP

INVOICED

DEC 15 2017

District: 04

Received  
KANSAS CORPORATION COMMISSION

Signed

*Pat Bedore*

(TECHNICIAN)

C.M.

OCT 30 2017

NOV 20 2017

CONSERVATION DIVISION  
WICHITA, KS

Form CP-2/3