TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

266 N. Main St., Ste. 220 Wichita, KS 67202-1513 API Well Number: 15-015-23985-00-00

Spot: SWSWNESW

Sec/Twnshp/Rge: 30-28S-8E

1467 feet from S Section Line,

9302 feet from E Section Line

Lease Name: FOUR J, INC.

Well #: 1

County: BUTLER

Total Vertical Depth: 3176 feet

Operator License No.: 5120	String Size	Depth (ft) Pu	lled (ft) Comments	
Op Name: RANGE OIL COMPANY, INC.	PROD 5.5	<u>31</u> 72	150 SX	
Address: 9412 E. CENTRAL PO BOX 781775	SURF 8.625	229	130 SX	
WICHITA, KS 67278	T1 2,375	3169		

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 10/19/2017 8:00 AM

Plug Co. License No.: 31925

Plug Co. Name: QUALITY WELL SERVICE, INC.

Proposal Revd. from: ALAN NATION

Company: RANGE OIL CO

Phone: (620) 222-4304

Proposed AS PER KCC RULES & REGS Plugging Method:

Plugging Proposal Received By: <u>DUANE KRUEGER</u>

WitnessType: PARTIAL

Date/Time Plugging Completed: 10/19/2017 5:00 PM

KCC Agent: DUANE KRUEGER

Actual Plugging Report:

Perfs: Top

RIH ON WIRELINE SET CIBP @ 3150', DUMP BAILED 2 SXS CEMENT ON TOP OF
PLUG. PERFORATED SQUEEZE HOLES @ 275'-276' (4 HOLES). RIH WITH TUBING @
260', QWS MIXED & PUMPED 35 SXS 60/40 POZMIX 4% GEL TO SURFACE. LAYED
DOWN TUBING. SWEDGED INTO 5 1/2" CASING, QWS MIXED & PUMPED 100 SXS
60/40 POZMIX 4% GEL 2% CC TO SURFACE. CEMENT CIRCULATED.

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Remarks:

Plugged through: TBG

District: 02

Signed

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(TECHNICIAN)