STATE OF, KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wichita, KS 67202

My Commission Expires: April 15, 1998

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER_	1937 15-009-03477-0000
LEASE NAME	Bitter

TYPE OR PRINT NOTICE: Fill out <u>completely and return</u> to Cons. Div. office within 30 days.

WELL	NUMBER				- -	
<u> 297</u>	<u>'0</u> Ft.	fron ©)N	Line o	f Section	(circle	one)

				<u>4950</u> ft.	from E/W Line of S	ection (circle one)	
EASE OPERATOR_ Vess Oil Corporation				SPOT LOCATION SW - SW - NW -			
NDDRESS 8100 E. 22nd Street North, #300				_8 TWP	<u> 16</u> s. RGE1	3(E) or (W)	
ETTY, STATE, ZIP Wichita, KS. 67226				COUNTY Barton			
PHONE#(316) <u>682-1537</u>	OPERATORS LICENSE NO	503 0	Date	: Well Completed	1937		
Charater of WellOil	D&A, SWD, Input, Water	·	Date	Plugging Comme	nced 1/25/95		
(Oil, Gas,	D&A, SWD, Input, Water	Supply Well)	Date	Plugging Compl	eted 1/25/95		
The plugging proposal was	approved on 1/2	4/95				(date)	
y Huber	t Dienes				(KCC Dis	trict Agent's Name)	
s ACO-1 filed? NO		attached?	Yes	· 	<u> </u>		
Producing Formation(s)	LKC		Depth 1	to Top3 <u>1</u> 3	33 Bottom3195	T.D. 3368	
Show depth and thickness o	f all water, oil and ga	s formations.					
DIL, GAS OR WATER RECORDS				•	CASI	NG RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULL OUT	
		Surface	618'	10 3/4	618	0.	
		Surface	3357	7"	3357'	0	
	1			<u> </u>			
		 					
cement v/60	casing @ 1725' 0# hulls follo	- wed <u>by 20</u> :	sx. gel f	ollowed_by	7 250 sm. ce	ement.	
	<u> </u>			Do.	STATE		
	(If additional	description is n	ecessary, use E	MCK of this of	PINED CO.	_ 	
Name of Plugging Contracto	r L.D. Dril	ling, Inc."		- MAY.	STATE OF MASSIGN	5 .	
icense No. 6039				CO_{L}	CU1995	310M	
Address RR 1, Box	<u>183-B, Great B</u>	end, KS. (67530	CONTRACTOR AND	N. P. Wienera		
NAME OF PARTY RESPONDIBLE			poration		MSAS ON ON	. 21-	
STATE OF Kansas	COUNTY OFS	edgwick	•	,ss.	5-/-,	1995	
W.R. Horig	an	(Emplo	oyee of Operato	r or (Operator)	of above-describe	d well, being first	
sworn on oath, says: That well as filed that the saw	e are true and correct,		ts, and matters	herein contain	ed and the log of	the above-described	
(Signature)	Xa		,				
(Address) 8100 E. 2	2nd Street Nor	th, Bldg.	#300				
SUBSCRIBED AND SWORN T	0 before see this 18	day of	May	95			
W. Camionias Funi	April 15, 19	98 Notary Pub	ly I'M	year-	_	Form CP-4	

JULIE I. McGUIRE State of Kansas My Appl. Exp. 4-15-88