## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report tot
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building Wichita, Kansas		Rice	Count	v. Sec. 10 Tv	vp. 21 Rge.	6 (XE)(W)	
NORTH		E/CNW#SW#"	or footage fro	m linesNW			
		Lease Owner H.C. Bennett  Lease Name Brown Brown Well No. 2  Office Address Drawer # 31. Augusta, Kansas					
	1			r Dry Hole)			
		Date well completed November 28 19.48					
		Application for plugging filed July 10 19 56					
	Plugging comm	Application for plugging approved July 10 19.56. Plugging commenced July 20 19.56					
	Plugging comp	Plugging commenced July 20 19 56 Plugging completed July 24 19 56					
	Reason for abar			g formation			
	Yf a producing	production_exhausted  If a producing well is abandoned, date of last production					
	Was permission					re plugging was com-	
Locate well correctly on above Section Plat	menced?						
Name of Conservation Agent who							
Producing formation Mt.  Show depth and thickness of all w			Botton	n3430	Total Depth of	Well3436Feet	
_					_	ugus proces	
OIL, GAS OR WATER REC	<del></del>	<del></del> _	<del>-</del>	1		CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT	
·		<u> </u>	<del> </del>	<u>51.0.</u>	34181	31221	
					2410		
<u> </u>				8-5/8	1001	none	
		<del></del>					
			<del></del>				
		<del> </del>				<del>-</del>	
		bridge and dumpel 5 s	lled pip dumped sacks of	e and-mudde 25 sacks co cement-at b	ed hole to ement. Fir	nished	
Name of Plugging Contractor  Address	RR#4	:_Self Hutchhns	on. Kan				
	Kans., con	UNTY OF	Ren	0		of the above-described	
well, being first duly sworn on o above-described well as filed and	that the same are true a	nd correct. So (Signature) R. I	help me God R. #4, Hu	tchinson, k	() Lef_	and the log of the	
SUBSCRIBED AND SWORN TO	before me this	day of.	1 /	5-11	, 19_	<del></del>	
	August 12, 1957		Tol	olky !	rely_	Notary Public.	
My commission expires	J		dio.	STATE CORPOR	ENVEL	)	
	PLUG	GING		AUP	3)	010N -	
	FILE SEC 10	T21 Rbu	2	consid. 🗥	- AL DIVISIO	). 	
	DOOK DACE	19 inc 14	4				

BOOK PAGE 18 LINE 19

8-20-1956