STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER	15-159-21,084.0000			
LEASE NAME	McKee B-3 SWD			

	TYPE	OR PI	RINT	
NOTICE:				
bna	retu	rn to	Cons.	Div.
offi	ce w	Ithin	30 da	ys.

∜ELL	NUMBER		

Ft. from S Section Line

				-	1630	Ft. from E Section Line FNL & 330' FEL NW/4
LEASE OPERATOR B	rown Operating Com	pany		<del></del>		TWP.218 RGE. 6W (E)or(W)
P.O. Box 378  Nickerson, Kansas 67561				COUNTY	Rice	
PHONE (316) 422-3231 OPERATORS LICENSE NO. 5483				Date Wel	II Completed	
Character of Well SWD				Plugging Commenced 3-4-88		
(OII, Gas, D&A, SWD, Input, Water Supply Well)			Plugging Completed 3-9-88			
Dld you notify the	KCC District Offic	ce prior	to pl	lugging ti	nis well?	Yes
Which KCC Office d	Id you notify?	Dist.	<u></u> 2	Wichit	a, Kansas	
	If not,					
Producing Formatio	n	Depth	to To	op	Botto	T.D. 4000
Show depth and thi	ckness of all wate	r, oil a	nd gas	s formatio	ņs.	·
OIL, GAS OR WATER	RECORDS	1		. C/	ASING RECO	RD
Formation	Content	From	To	Size	Put In	Pulled out
	· · · · · · · · · · · · · · · · · · ·		<u> </u>	8-5/8"	264'	none
				8-5/8" 5-1/2"	3900'	
	- <del> </del>	<u> </u>	}	}	/ <del></del>	l
Describe in detail	the manner in whi	ch the w	 	s olugaei	l Indicat	lng where the mud fluld was
placed and the me	thod or methods us	ed in in	troduc	cing It in	nto the ho	le. if cement or other plugs
						_feet tofeet each set.
Plugged off b	oottom with sand to	3780' a	and 5	sacks cen	ent. Shot	pipe @2856', pulled
a total of 88 ready-mix.	3_joints_of_5-1/2"	casing.	Set	rock-brid	lge @500' ;	and 8 yards of
(It add	Plugging Complete	n Is nec	ASSAC	v. usa BA	CK of this	(orma)
(1) 400	ATTIONE COMET IPTIO		03301	,, 430 <u>bx</u>	<u> </u>	10, me y
Name of Plugging C	contractor <u>Kelso</u>	Casing I	Pullir	ig. Inc.	<u></u>	License No. 6050
Address P.O. E	Box 347 Chase	, Kansas	6752	24		<del></del>
STATE OF Kar	nsas CO	UNTY OF	Rice	! <u> </u>		_,88.
Mike Kelso				(Em	ployee of	Operator) or (Operator) of
						have knowledge of the facts,
				log of the	above-de:	scribed well as filed that
the same are true	and correct, so he	lp me Go			. <u>-</u>	
			( :	Signature		~ / (c/10c
			,	Address)	Box 34	
			ν.	ved1 622 \	Chase.	<u>Kansas 67524</u>

RECEIVED STATE CORPORATION COMMISSION

My Commission Expires:

SUBSCRIBED AND SWORN TO before me this

MAR 1 6 1988 3-16-1988 CONSERVATION DIVISION

Wichita, Kansas



11th

day of March

Notary Public

Form CP-4 Revised 07-86

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