

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-159-21,313 (of this well) 8/89
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR M.D.B. OPERATIONS, INC OPERATORS LICENSE NO. 3520
ADDRESS 4500 S. GARNETT, SUITE 918, TULSA, OK 74146 PHONE # (918) 664-6213
LEASE (FARM) JOHANSEN WELL NO. 1-8 WELL LOCATION SE/4 COUNTY RICE
SEC. 8 TWP. 21 RGE. 7 (X) or (W) TOTAL DEPTH 3445 PLUG BACK TO —

Check One:

OIL WELL X GAS WELL — D & A — SWD or INJ WELL — DOCKET NO. —
SURFACE CASING SIZE 8 5/8 SET AT 208 CEMENTED WITH 200 SACKS
CASING SIZE 5 1/2 SET AT 3443 CEMENTED WITH 75 SACKS
PERFORATED AT 3365-3410

CONDITION OF WELL: GOOD X POOR — CASING LEAK — JUNK IN HOLE —

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL SAND PERFS + CEMENT W/ 5 SKS.
SURFACE PLUG + CEMENT PER KCC INSTRUCTIONS.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NOT ON FILE IS ACO-1 FILED? YES
(If not, explain) OPERATOR

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12/27/88

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: MICHAEL D BRUNS PHONE # (918) 664-6213
ADDRESS AS ABOVE

PLUGGING CONTRACTOR GT. BEND CASING PLUGS LICENSE NO. —
ADDRESS GT. BEND, KS PHONE # (316) 793-9711

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Michael D Bruns PRES
(Operator or Agent)

DATE: 12/16/88

RECEIVED
STATE CORPORATION COMMISSION
DEC 19 1988
CONSERVATION DIVISION
Wichita, Kansas

(2)



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

December 19, 1988

WELL PLUGGING NOTICE

THIS NOTICE

MAR 19 1989

EXPIRES

Johannsen #1-8
SE/4
Sec. 08-21S-07W
Rice County

M.D.B. Operations, Inc.
4500 S. Garnett, Ste. 918
Tulsa, OK 74146

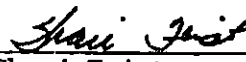
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,


Shari Feist
Director
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809