

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location NW NW SE Sec. 8 Twp. 21S Rge. 7 (N) (W)
 Field Name (if any) Wherry County Rice
 Lease (Farm Name) Minnie Gossman Well No. 3
 Was well log filed with application? Yes If not, explain circumstances
 and give available data (Use an additional sheet if necessary) _____

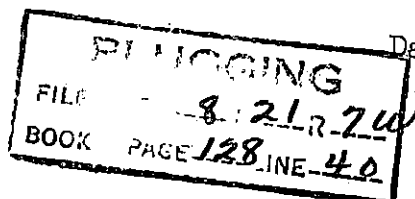
Date and hour plugging is desired to begin Immediately
 Plugging of the well will be done in accordance with the Rules and Regu-
 lations of the State Corporation Commission, or with the approval of the
 following exceptions: Explain fully any exceptions desired (Use an ad-
 ditional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____
Mr. O. L. Stevenson Address Chase, Kansas
 Name of well owner or Acting Agent GULF OIL CORPORATION
 Address Tulsa, Oklahoma

Invoice covering assessment for plugging this well should be sent to:
Mr. S. G. Sanderson Address Tulsa, Oklahoma - Box 661
 and payment will be guaranteed by applicant

S. G. Sanderson
 Operator or Acting Agent

Date February 14, 1941



FILE 18-11
 STATE CORP. COM.
 FEB 15 1941

2-18-1941



15.159.05354.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

February 18, 1941

IN REPLY PLEASE
REFER TO THIS
SUBJECT

3
Well No. **Minnie Gossman**
Farm **NW NW SE 8-21-7W**
Description **rice**
County **128-40**
File

Gulf Oil Corporation
Box #661
Tulsa, Oklahoma

Attention: S. G. Sanderson

Dear Sirs:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

HA

BY: J. P. Roberts
J. P. ROBERTS

Ruel Durkee
NOTICE: McPherson, Kansas