D+A

TO STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 Bitting Building Wichita, Kansas

File 73-44

Location 5W- 2 E

Sec. 5 Twp. 2/Rge. 7 W

of:

I have today co	mpleted supe	rvision of	plugging	of:		
Well No	2	_Lease2	tick	aus	· · · · · · · · · · · · · · · · · · ·	
Operator Laure	b + Moner	Adress_7	tickil	a Han	ıs	
Field San	man_	County	Ric	١		
Total Depth			1			
(Describe	briefly the	manner in w	hich well	was plu	gged)	
Filledu	with he	any	md-	from	box	tom
to tola	Livees	2/1	101	Cem	ent f	rom
3346 to			1		//	
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Asid		verou	1	1 1.	Lo	· · · · · · · · · · · · · · · · · · ·
Expense incurre	d as follows	:			z _i	
Date 8-22 -	39 * Day			Mileage_	24	<u> </u>
Date 8-23-3	3 9 *Day		<u>1</u>	Mileage	24_	
Date 8-28-	3 9*Day		N	Wileage	24	
Date 8-28 F-29- Hotel & meals, e	39 \$ \$				27	
*Show 2 5 1/4,	3/4, 3/4, or	4/4/4		6	375	
		<u>י</u>	Stee	all	Les B	-
	, }-		\	nservatio	n Agent'	,
P. 0.	-20 / a	Date Date	,——	7-/		
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Service of the servic