

DA.

15.159.05328.0000

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

File 24-5
Location 2E-2E-5E
Sec. 8 Twp. 21 Rge. 7W

I have today completed supervision of plugging of:

Well No. 1 Lease Gossman "A"
Operator The Atlantic Ref. Co Address At Bend Kans
Field Stirling County Rice
Total Depth 3368 Feet:

(Describe briefly the manner in which well was plugged)

6 sq cement at 3350
20 " " " 150
8 " " " top surface pipe
Filled with heavy mud between
plugs

Expense incurred as follows:

Date _____ *Day _____ Mileage _____
Date _____ *Day _____ Mileage _____
Date _____ *Day _____ Mileage _____

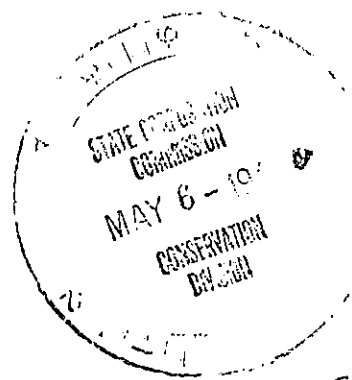
Hotel, meals, etc. \$ _____

*Show as 1/4, 2/4, 3/4, or 4/4.

[Signature]
Conservation Agent

P. O. M. Pherson Kans Date 5-6-42

8 21 7W
24 5
-3 9/



5-6-1942