TO STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 Bitting Building Wichita, Kansas

Wichita, Kansas

File /37-2

Location 7W-25-5E

Sec. 8 Twp 2/Rge. 7W

I have today completed supervision of plugging of:

Well No. #	Lease_	Gossman	Ä
. /	_	s & Bend	Your
	County		
Total Depth 3	3/3 Feet.		
(Describe	briefly the manner	in which well was plugg	ed)
Filled	ith hear.	mud from	bottom
to top &	stwanth	igs - Comen	& from
3350 to	affron 37	20-20 Sh	2 cener
	105hs		L base
ofcell	_	,	
1			
Expense indurre	ed as follows!		
Date	*Day	Mileage	
Date	*Day	Mileage	
	*Day	Mileage_	
Hotel, meals,	etc. \$)
*Show as 1/4, 2/4, 3/4, or 4/4.			
		And Du	hee
	0 1)	Conservation	Agent
P. 0. 2019	mon Jams	Date	
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JUN 5 11
STATE CORP. COMM.
CONSERV. DIV.
6-5-194