

O.W.A.

TO  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 Bitting Building  
Wichita, Kansas

File 137-1  
Location SW-NE-SE  
Sec. 8 Twp. 21 Rge. 7W

I have today completed supervision of plugging of:

Well No. 3 Lease Gossman "A"  
Operator The Atlantic Ref. Co. Address St Bend Kans  
Field Saxman County Rice  
Total Depth 3365 Feet.

(Describe briefly the manner in which well was plugged)

Filled with heavy mud from bottom  
to top between plugs - Cement from  
3344 to approx 3316 - Cement from  
200 to approx. 180 - 6 lbs cement  
at base of cellar

Expense incurred as follows: -

Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_  
Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_  
Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

Hotel, meals, etc. \$ \_\_\_\_\_

\*Show as 1/4, 2/4, 3/4, or 4/4.

[Signature]  
Conservation Agent

P. O. W. Pherson Kans. Date 5-22-41

PLUGGING  
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