

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. 67-32
LOCATION CW $\frac{1}{2}$ -W $\frac{1}{2}$ -W $\frac{1}{2}$
SEC. 12 TWP. 21 RGE. 7W

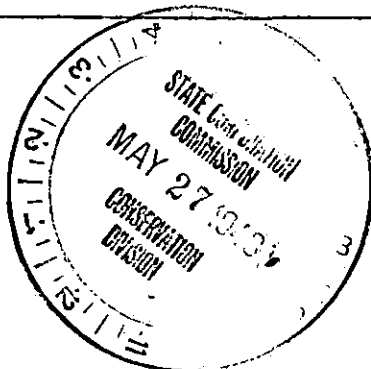
Dry Hole _____ Abandoned Oil Well Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Emma Nelson
Operator Mid-Plains Oil Corp. Address Wichita Kans
Field Wherry County Rice
Total Depth 3419 Feet.

(Describe briefly the manner in which the well was plugged)

8 sacks cement at 3419
20 " " " 150
8 " " " base of cellar
space filled with mud between
cement plugs



[Signature]
District Conservation Agent

Date 5-28-43

PLUGGING
FILE SEC. 12 21R-7W
BOOK PAGE 67 LINE 32



15.159.05416.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

IN REPLY PLEASE
REFER TO THIS
SUBJECT

June 3, 1943

Mid-Plains Oil Corporation
915 Union National Bank Bldg.
Wichita, Kansas

Dear Sirs:

Attached hereto find material report form to be
executed by you on your No. 1 Nelson well,
located in the QW $\frac{1}{2}$ W $\frac{1}{2}$ W $\frac{1}{2}$ Sec. 12-21-7 West
Rice County, Kansas.

This new form has been requested by the Federal
Government and must be mailed to this office with-
in five days after plugging has been completed.
Will you please give this matter your immediate
attention.

Very truly yours,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

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BY: J. P. Roberts
J. P. Roberts

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