## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Cornection Commission 800 Bitch, Swilding

## WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building Wichith, Kansas	Ri	Ç8	Count	y. Sec4_ T	wp. 21S Rge.	(E) $(W)$
NORTH		IE/CNW#SW#"	or footage fro	m lines SE NI	SSW _	
	Lease Owner Magnolia Petroleum Company  Lease Name Gossman Estate Well No. 2					
	Office Address.	Box 770	-	Bend, Kans	<u>as</u>	
	9	Well (completed	as Oil, Gas or <b>ebruary</b> (		Dry Hole	
	Date well com Application for	r plugging filed	•	February 1	4, 1953	
		plugging approv	ed	February 1		19
4   7	, 22 2	nenced		February 2 March 5, 19		19
\\ <u>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</u>		ndonment of wel				rilled dry,
3+		d for Salt		,		
Gosanat	_	well is abandon		_	None	19
Locate well correctly on above	Was permissio menced?	n obtained from	the Conserva	ation Division o	r its agents bef	ore plugging was com-
Section Plat Name of Conservation Agent who super			R. Durk	ee		
Producing formation None	]	Depth to top	Bottom		Total Depth of	Well 3370 Feet
Show depth and thickness of all water, or	oil and gas formatio	ns.				,
OIL, GAS OR WATER RECORDS	; 					CASING RECORD
FORMATION	CONTENT	FROM	To	SIZE	PUT IN	PULLED OUT
<u>None</u>				10 3/4"	1911	None
		<del>                                     </del>		6 5/8"	33481	2587.51
		<u> </u>				
		_				<u> </u>
			1			
<del></del>						
Name of Plugging Contractor	(Hadditiona Standard Pu Lyons, Kans		sary, use BACK	of this sheet)		
Address						
STATE OF Kansas C. A. Hill	, cot	JNTY OF(		wner) or (lokyhe	ss. Ir/dr/ob <i>e</i> rlatolY	of the above-described
well, being first duly sworn on oath, sa		nowledge of the f	acts, stateme	nts, and matters	herein contain	ed and the log of the
above-described well as filed and that t	he same are true ar	nd correct. So h	elp me God.	11.	)	
		(Signature)	WUX	ffeel	<u> </u>	
		1	30x′770,	Great Bend	. Kansas	
Subscribed and Sworn to before	me this 11th	day of_	Larr	irch	aiser	53. Chillips
My commission expires January ]	4, 1957	24-2675-6 2-5	52—20M	ON COLIM SS	3	Notary Public.
PLUGGI	2/ 724	10.	MSER <sub>VATI</sub>	7 5 1353 E	_	952
** ** AGE _ 72 L	INE		Wichita,	Kansas	N	100

GOSSMAN Estate #2 SE NE SW Center	Rice County Sec. 4-21S-7W	Chase District State of Kansas
Drilling commenced Drilling completed	Jan. 15, 1949 Feb. 6, 1949	Barnett Drilling Company Wichita, Kansas
10 3/4" 40\frac{1}{2}# 8R Thd	191	Cem w/250 sx
#1 H40 EW R2 6 5/8" 19½ 8R Thd #1 SS R1	3348	Cem w/150 sx

Elevation: 1617' KB Bradenhead to Kelly Bushing - 7t

## FORMATION:

Clay & Sand	0	70
Red Bed	. 70	191
10 3/4" Surface Csg. @ 191"	w/250 sx cem	
Red Bed, Shale & Shells	191	315
Sand & Shale	315	495
Shale & Shells	495	580
Anhydrite	580	610
Shale & Shells	610	980
Lime & Shale	980	1130
Shale, Shells & Sand	1130	1210
Sandy Lime	1210	1300 -
Lime & Shale	1300	1705
Shale	1705	1950
Shale & Shells	1950	2050
Shale	2050	2245
Lime & Shale	2245	2325
Shale	2325	2415
Lime & Shale	2415	2495
Lime	2495	2540
Broken Lime	2540	2565
Lime	2565	2595
Lime & Shale	2595	2650
Lime	2650	2695
Sandy Lime	2695	2795
Lime	2795	2903
Broken Lime	2903	2940
Lime	2940	3210
Shale & Lime	3210	3260
Lime & Shale	3260	3300
Lime	3300	3347
6 5/8" Casing @ 3348' w/150		
Steel Line Correction 3347	equals 3350'	
Conglomerate	3350	3370
Total Depth Drilled		33701 KB
Depth of Casing (Oil String)	)	3348
Plug Back Depth	•	3351' KB
<b>5 1</b>		

SIZE OF HOLE: 13 3/4" to 191; 9" to 3350; 6" to 3370.

COMPLETION HISTORY:

Drilled to 3350; ran & cemented 6 5/8" Casing @ 3348; set 72 hrs & tested okay. Rigged up Cable Tools & bailed mud. Drilled plug & cleaned out to 3350; tested dry. Drilled deeper to 3370; & tested 24 hours, 1½ bbls water per hr. Dumped 9 sx cem on bottom & plugged back from 3370; to 3347; set 48 hrs & bailed hole dry. Drilled cement out to 3351; & perforated 6 5/8" csg 3340 to 3350; w/48 shots. Bailed & tested 24 hours, 2½ gals water per hour. Shot w/40 qts 0.W.E. 3340 to 3350; tamped w/1½ yds sand and hole loaded w/ water. Bailed & cleaned out to 3351; no shows. Tore down tools. Temp. Abd. 2/17/49.

PLUGGING BOOK PAGE 79LINE 13 Trace of the state of the state

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