

STATE OF KANSAS
STATE CORPORATION COMMISSION

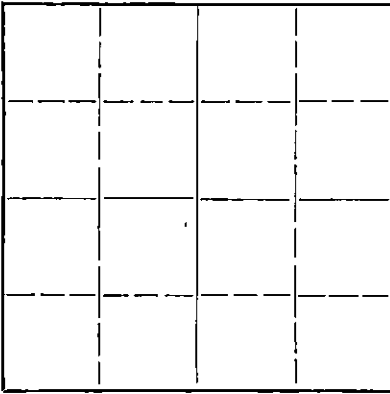
WELL PLUGGING RECORD
OR
FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging off formations.

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Building
Wichita, Kansas

Rice County, Sec. 16 Twp. 21 Rge. (E) 9 (W)

Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NE $\frac{1}{4}$
Lease Owner Phillips Petroleum Company
Lease Name Rule Well No. 1
Office Address Box 779 - Great Bend, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 8-26-43
Application for plugging filed August 26, 1943
Application for plugging approved August 26, 1943
Plugging commenced August 26, 1943
Plugging completed August 26, 1943
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? Yes

Name of Conservation Agent who supervised plugging of this well R. Durkee
Producing formation Arbuckle Depth to top 3516 Bottom Total Depth of Well 3546 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled Out |
|---------------------|---------|------|----|------|--------|------------|
| Lansing Kansas City | Dry | 2976 | | | | |
| Viola | Dry | 3391 | | | | |
| Arbuckle | Dry | 3516 | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Dumped 25 sax cement on bottom & filled hole w/ mud to 200' and then dumped 15 sax cement. Filled w/ mud to 25' and dumped 5 sax cement, filling to base of cellar.

16 21 9W
89 4

9-17-1943

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to F.W. Shelton
Address Box 779 - Great Bend, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.
F.W. Shelton

(employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-
described well as filed and that the same are true and correct. So help me God.

(Signature) F.W. Shelton

Box 779 - Great Bend, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 16 day of September, 1943

My commission expires March 27, 1946

J. A. Marsh
Notary Public.



State

Formation Record

Lease QuieWell No. 1

| FROM | TO | Formation | REMARKS |
|------|------|----------------------|---|
| 0 | 170 | Sand and Red Shale | |
| 170 | 398 | Red Bed | Set @ 5/8" casing @ 383' w/275 oar |
| 398 | 890 | Shale & Shells | |
| 890 | 1125 | Salt Shale & Shells | |
| 1125 | 1165 | Lime & Shale | |
| 1165 | 1572 | Shale & Shells | |
| 1572 | 1685 | Lime & Shale | |
| 1685 | 2100 | Shale | |
| 2100 | 2185 | Shale & Shells | |
| 2185 | 2560 | Lime & Shale | |
| 2560 | 2645 | Lime | |
| 2645 | 2733 | Lime & Shale | |
| 2733 | 2885 | Lime | |
| 2885 | 2933 | Lime & Shale | |
| 2933 | 2965 | Shale & Shells | |
| 2965 | 3025 | Lime & Shale | LKO 2976' |
| 3025 | 3089 | Lime | |
| 3089 | 3200 | Lime & Shale | |
| 3200 | 3242 | Lime | |
| 3242 | 3307 | Lime & Shale | |
| 3307 | 3329 | Shale | |
| 3329 | 3337 | Shale & Chert | Misner 3334' |
| 3337 | 3342 | Dolomite | |
| 3342 | 3390 | Lime | |
| 3390 | 3464 | Lime & Shale | Viola 3391' Simpson 3448' |
| 3464 | 3485 | Lime & Chert | |
| 3485 | 3509 | Lime, Shale & Pyrite | |
| 3509 | 3546 | Lime & Shale | Top Arbuckle 3516' Dry & Abandoned |

| | |
|----------|----------------|
| PLUGGING | |
| FILE | 16 217-90 |
| BOOK | PAGE-89 LINE-4 |