STATE OF KANSAS

STATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division

State Corporation Commission

WELL PLUGGING RECORD

| 800 Bitting Building Wichita, Kr-2s | Ri | Çe | Coun | tv. Sec. 8 | Twp21 Rge. | (E) 10 (W) |
|---|--|---|---|--|---|---|
| NORTH | Location as "NE | CNW4SW4 | " or footage fr | om lines SE S | E SE | |
| <u> </u> | Lease Owner Lee Phillips Oil Company Lease Name Routledge Well No. 1 | | | | | |
| | | | | | | Well No 1 Kansas |
| | Character of We | ll (completed s | as Oil. Gas or | Dry Hole) Dry | Hole | |
| | Date well comple | eted | | March 26 | 1953 | 19 |
| | Application for 1 | olugging filed | | March 26 | 1953 و | 19 |
| 1 1 | Application for p | lugging approv | ed | March 26 | 1953 | 19 |
| | Plugging comme | nced | • | March 26 | 1953 | 19 |
| <u> </u> | | | | | | 19 |
| | ŀ | | | | | *************************************** |
| l l l | 75 | • | | | | |
| 1 | Was permission | obtained from | • | - | | e plugging was com- |
| Locate well correctly on above Section Plat | menced?Y | es | | | | |
| Name of Conservation Agent who | supervised plugging of this | wellRue | L Durkee | | *************************************** | 21.72 |
| Producing formation | | | Bottor | аТ | otal Depth of W | ellFeet |
| Show depth and thickness of all wa | ter, oil and gas formation | 8. | | | | |
| OIL, GAS OR WATER RECO | RDS | | | | С | CASING RECORD |
| Formation | Content | From | То | Size | Put In | Pulled Out |
| | | | | | | |
| | Surface Pipe | O | 2241 | 8-5/8" | 2241 | O |
| *************************************** | | | | | | |
| | | · | | | | |
| *************************************** | | | | | | *************************************** |
| | | | *** *********************************** | | *************************************** | |
| *************************************** | | | | | | |
| S | t 215. Ran 20 : et bridge at 35. o base of cellar | Ren 5 s | | | -44464444-444444 | |
| | | | | | ~~~~~ | |
| | | | | | 3()-19 | 753 |
| *************************************** | | | | | | ~ _ |
| * | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | OFFORKHOOP | CID SSIN | |
| *************************************** | | | | | ······································ | |
| ~ | | *************************************** | | | | ******************************* |
| Name of Plugging ContractorI Address P. O. Box 145, | sern Drilling Con | | | | | |
| | | | | | | |
| M. M. Shropsh | | (eı | nployee of own | ner) or (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXX) of the | |
| being first duly sworn on oath, say described well as filed and that the | | t. So help me | God | lhupshi | | one log of one above- |
| | | | Lyons, Ka | nsaş | ddress) | |
| Subscribed and Swoen to before | ore me this 26th | day of | March | 12212 | , 195 | 3 Marior |
| Mah 10 | י סגג | | | | <u> </u> | Notary Public. |
| My commission expires Feb. 10, | | 23-8390-s | 6-51—20M | | | المستوجة شامل |

PLUGGING BOOK PAGE 82 LINE 44

WELL LOG

LEE PHILLIPS OIL COMPANY, Owner - Routledge #1 SE/4 SE/4 SE/4 Section 8, Township 21, Range 10W, Rice County, Kansas

| Elevation: 1731 DF | Figures indicate bottom of formation 0 to 99 sand 105 red bed 133 Anhydrite |
|--------------------|--|
| Pips Record: | 880 shale & shalls |
| • | 1225 salt |
| 8=5/8" set at 224° | 1430 shale & shells |
| | 1600 lime & shale |
| | 1695 lime |
| | 2030 lime & shale |
| Tops: RBM | 2545 shale & shells |
| | 2855 lime & shale |
| Heebner 2919 | 3010 lima |
| Brown Lime 3054 | 3095 lime & shale |
| Kansas City 3078 | 3h00 lime |
| Conglomerate 3369 | 3458 Conglomerate |
| Arbuckle 3458 | 3473 Arbuckle |
| | 3473 Total Rotary Depth D&A |

Rotary Commenced 3-16-53 Completed 3-26-53

STATE OF KANSAS)
COUNTY OF BARTON) SS

I, M. M. Shropshire, Drilling Superintendent of the above-described well, being first duly sworn on oath, declare: That I have knowledge of the facts, statements and matters herein contained pertaining to the log of the above-described well, as filed, and that the same are true and correct.

PLUGGING
PALL SEC P T2/ NOW
POOR MARKETUM 44

M.M. Shripshis

Subscribed and Sworn to before me this 26th day of March, 1953.

My commission expires Feb. 10

CONSTRUCTION OF THE PROPERTY O