| STATE OF KANSAS<br>STATE CORPORATION                                 | COMMISSION  | WELL PLUGGING RECORD                             |  |   | API NUMBER_                              | 15-159-21,389.00                                   |  |
|--|---|--|--|---|--|--|--|
| 200 Colorado Derb<br>Wichita, Kansas                                 | y Building<br>67202   | TWDE OD DE                                       | Y 8.17                                 | 1   | _EASE_NAME_                              | Willhuas   |  |
|  | EASE FILL OUT   | TYPE OR PRINT SE FILL OUT COMPLETELY             |  |   | WELL NUMBER #1-5                         |  |  |
| AND MAKE RE  |   |  | ED AFFIDA                              | VIT•  | SPOT LOCATI                              | ON 650'FSL & 700'                                  |  |
| LEASE OPERATOR Gulfeo Production, Inc.                               |   |  |  |   | FEL, NE/4 SEC.5 TWP.21 RGE.7W (E)OR(W)   |  |  |
| ADDRESS RR 2 Box 185 Sterling, Ks.                                   |   |  |  |   | COUNTY Rice                              |  |  |
| DUOM W. A  | CONTRACTOR AND  | one tierwer N                                    | ın                                     | ]   | DATE WELL (                              | COMPLETED 2-12-82                                  |  |
| PHONE #( ) OPERATORS LICENSE NO.                                     |   |  |  | <del></del>                                   | PLUGGING COMMENCED 12-1-83               |  |  |
| CHARACTER OF WELL OIL (DIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL) |   |  |  |   | PLUGGING COMPLETED 12-8-83               |  |  |
| DID YOU NOTIFY THE   | E KCC/KDHE JOINT D  | ISTRICT OFFIC                                    | E PRIOR TO                             | O PLUGGIN                                     | NG THIS WEL                              | L? yes   |  |
| WHICH KCC/KDHE Jo  | INT OFFICE DID YOU  | NOTIFY?  | Sal                                    | ina   |  | <del></del>  |  |
| Is ACO-1 FILED?  | IF NOT,   | IS WELL LOG                                      | ATTACHED?                              | yes   |  | <del></del>  |  |
| Producing formation  | ON  | Дертн то   | TOP                                    | BC  | )TTOM                                    | T.D3430  |  |
| SHOW DEPTH AND TH  | ICKNESS OF ALL WATE   | ER, OIL AND G                                    | AS FORMAT                              | IONS.   |  | £111.48  |  |
| <u>OIL, GAS OR WATER</u>   | RECORDS   |  | · · ·                                  | CASING  | RECORD                                   | ·  |  |
| FORMATION  | CONTENT   | FROM TO  | Size                                   | PUT IN  | PUĻLE                                    | D OUT  |  |
|  |   | 0 200  | 8 5/8                                  |   |  | <del>, ,                                    </del> |  |
|  |   | 0 3430   | 5블                                     |   | 260                                      | 5  |  |
| THE HOLE. IF CEMEI<br>DEPTH PLACED, FROI<br>Sand off b               | PLACED AND THE ME<br>NT OR OTHER PLUGS V<br>M FEET TO FEET I<br>ottom to 3050 ft<br>idge from 440 f | WERE USED STA<br>EACH SET.<br>Dump 5             | TE, THE CI                             | HARACTER                                      | OF SAME AN                               | ID   |  |
|  |   | <u> </u>   |  |   | <del></del>                              |  |  |
| Name of Plugging (   | DITIONAL DESCRIPTION<br>CONTRACTOR Nichola<br>Of Geneseo, Ka  | as Casing F                                      | -                                      |   |  | No. 6698   |  |
|  |   |  |  |   |  | _  |  |
| STATE OF Ka  | usaxs C   | DUNTY OF   | Rice                                   |   | ,ss•                                     |  |  |
| (OPERATOR) OF ABOVI I HAVE KNOWLEDGE                                 | A _ A _ A _ A _ A _ A _ A _ A _ A _ A _   | BEING FIRST                                      | DULY SWORI<br>ATTERS HEI<br>T THE SAMI | N ON OATH<br>REIN CONT<br>E ARE TRU<br>ATURE) | OPERATOR) OF SAYS: THE FAINED AND UE AND |  |  |
|  | SUBSCRIB  | ED AND SWORN                                     |  | , <del></del>                                 | 144bay of                                | December 19.83                                     |  |
| My Commission exp  | My Appt   | L. PRICKETF<br>te of Kansas<br>Exp. /2 - 25 - 84 |  |   | 2000 L<br>NOTARY PUB                     | Purkitt  |  |
| ,,, John Lan   |   | <del></del>                                      | STATE                                  | RECEI<br>E CORPORATIO                         | VED<br>IN COMMISSION                     | Form CP-4  |  |
|  |   |  | ,                                      | DEC 1 5                                       |  | REVISED 06-83                                      |  |

- CONSERVATION DIVISION Wichita, Kansas

DEC 1 5 1983

RECEIVED STATE CORPORATION COMMISSION

9GT 31 1983

CONSERVATION DIVISION Wichita, Kansas

|   | #1-5 HARVEY WILLHAUS  | 5-21-7W<br>650 <b>'</b> FSL& |
|---|---|------------------------------|
| HOUSTON. TX 77027   | CTYRICE   | 700 FEL, NE/4                |
| GEOL  | FIELDWHERRY   |                              |
| E 1605 GL CM 2/6/82 CARD (SSUED   |   | }                            |
| API 15-159-21,389   | 12/1/82   |                              |
| SMP, Tops Depth Datum   | T T   |                              |
| HEEB 2750-1145 BR LM 2865-1260 LANS 2900-1295 PENN CONG 3315-1720 MISS 3325-1720 MISS M 3380-1775 RTD 3430-1825 | 8 5/8 ** 200/175SX; 5 1/2 ** 3430<br>NO DST'S<br>MICT - CO, PF (MISS) 3331-71, FRAC'<br>NON-COMMERCIAL, TEMP ABD, 12/1/82 | D (AMT NA), SWB DWN,         |
| INDEPENDENT OIL & GAS SERVICE   |   |                              |