

STATE OF KANSAS
STATE CORPORATION COMMISSION

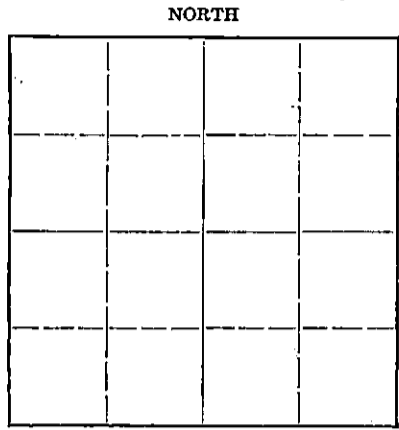
WELL PLUGGING RECORD

OR
FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging of formations.

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

Rice County. Sec. 8 Twp. 21 Rge. (E) 7 (W)
Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines. NE, SE, NE
Lease Owner. Francis Oil & Gas, Inc.
Lease Name. Gossman Well No. 2
Office Address. 902 Palace Building
Character of Well (completed as Oil, Gas or Dry Hole). Oil Well
Date well completed. 19
Application for plugging filed. November 10, 1947 19
Application for plugging approved. November 12, 1947 19
Plugging commenced. December 6, 1947 19
Plugging completed. December 13, 1947 19
Reason for abandonment of well or producing formation. Non Productive



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production. October 1947
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? Yes

Name of Conservation Agent who supervised plugging of this well. Mr. Ruel Durkee
Producing formation. Conglomerate Depth to top. Bottom. Total Depth of Well. 3350 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
Conglomerate				7" O.D.	3350'	2600'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Dumped 10 sacks of cement at bottom of hole.
Shot pipe off at 2800 ft., then at 2700 ft.,
and got loose at 2600 ft. Pulled pipe and mudded hole to
150 ft. Dumped 30 sacks of cement at 150 ft.
Put 8 sacks of cement at top of surface pipe.

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Francis Oil & Gas, Inc.
Address 902 Palace Building
Tulsa 3, Oklahoma

STATE OF _____, COUNTY OF _____, SS.
(employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-
described well as filed and that the same are true and correct. So help me God.

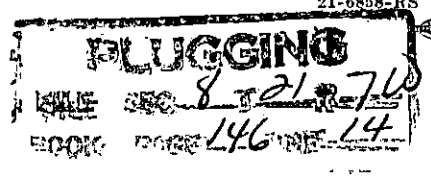
(Signature) *Wm C Miller*

(Address)

SUBSCRIBED AND SWORN to before me this 6th day of January, 1948

C. W. [Signature]
Notary Public.

My commission expires Feb. 4, 1950



*Rural District
 B-597*

Mr. Anderson

GRACE OIL CO.
 Gossman No. 2

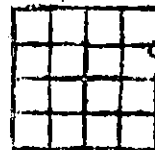
SEC. 8 T. 21 R. 7W
 NE SE NE

sub by

Truman Oil

Total Depth. 3369'
 Comm. 3-30-37 Comp. 4-21-37
 Shot or Treated.
 Contractor.
 Issued. 6-26-37

County. Rice



CASING:
 12 1/2" 92'
 7" 3345'
 5 3/16 liner 45'1"

Elevation.

Production. Pot. 2501 B.

Figures Indicate Bottom of Formations.

sand	66
red bed rock	92
shells & shale	450
shale	600
salt	1000
shale & shells	1015
lime	1100
brkn lime	1473
lime, shells & shale	1532
brkn lime	1658
lime	1685
shale & shells	1720
shale	2100
shale & lime	2182
shale & shells	2420
lime	2705
shale, lime & shells	2748
shale & shells	2868
lime Kansas City	3267
red rock	3277
lime	3299
shale & shells	3343
chat	3345
conglomerate	3369
Total Depth.	

~~3/3~~ ~~4/5~~
~~4/5~~

*10 sy 3369
 30 sy 150
 8 sy top*

PLUGGING
 FILE SEC 8 T 21 R 7W
 DOCK PAGE 146 LINE 15

But Seal

