STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Aff vit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

WELL PLUGGING RECORD

OR

FORMATION PLUGGING RECORD

Strike out upper line when reporting plugging off formations.

800 Bitting Building Wichita, Kansas	Rice	3		unty Sec. 12	. Twp 21S R	ge(E) 7 (W)					
NORTH	Location as "NE1	4NW48W4	" or footage fro	om lines. CWE.	re ne	***************************************					
	Lease Owner Mid Plains Oil Corporation Well No. 43										
		Lease Name									
		Character of Well (completed as Oil, Gas or Dry Hole)									
	Date well completed March 26, 1941										
	Application for pl	ugging filed	March 15,	1943		19					
-	Application for pl	Application for plugging approved March 16, 1943 19 Plugging commenced 5-20-43 19									
	Plugging commen	Plugging commenced 5=20=43 19 Plugging completed 5=26=43 19									
	Reason for abandonment of well or producing formation No longer productive										
	***************************************	·····	**********************	,							
i i						19					
Locate well correctly on above						ore plugging was com-					
Section Plat Name of Conservation Agent who sup											
Producing formation Conglome	rate Depth	to top 341	2 Bot	tom 3419	Total Depth of	Well 3419 Feet					
show depth and thickness of all water	,				-						
OIL, GAS OR WATER RECORD	DS			-		CASING RECORD					
Formation	Content	From	To	Size	Put In	Pulled Out					
Conglomerate	011	3412	3419	7" 0.D.	33841	2478					
				10-3/4"	105'	None					
				5-1/2"	391	None					

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-				1							
*				******							
Mid t 20 Sa	rom 3419° to 3390° t, 8 sax @ 3390° o 150° x Cement @ 150° o 8° t 8 sax @ 8°			[[STATE CORPORATION COINTENSION CONSTRUCTION CONSTRUCTION						
				١.	Construction.	/.19/					
	······	***************************************				<u> </u>					
		***************************************	***************************************		<u></u>	<i>3</i>					
•											
		UGGIN	iG	***************************************							
		1 310 12 218.7W									
		FILE TEC. 12 ZLR. 74 BOOK PAGE 47 INE-32									
				Carrent Market Control		*					

		***************************************		**************************************		************************************					
Correspondence regarding this w	(If additional desc ell should be addressed ${ m t}$				ion	~					
Address	***************************************	Unio	on Nationa	1 Bank Bld	g. Wichit	a, Kan.					
TATE OF Kansas	COUNTY	OF S e	dgwick	SS.		- · · ·					
C. L. Ste											
eing first duly sworn on oath, says: escribed well as filed and that the sa				nd matters herein	a contained and	the log of the above-					
I		•		Mere a co	-1075	1000					
•	(,	Signature)	09 Petrol	NBERG & CO.		Durang					
	•	У	lichitaK	an(A							
Orangon 1 C	me this 9644					,,,)					
Subscribed and Sworn to before	me this	aay of		20400	, 19 19	10					
		•	<u>(</u>	lytell	Imall	Notary Public.					
fy commission expires Dec. 6th.	1945.	*******		<i>v</i> /		- wotary rubuc.					
	19-4	174	6-42—6M								

WELL LOG BUREAU - KANSAS GEOLOGICAL SOCIETY. 412 Union National Bank Bldg, Wichita, Kansas.

MID PLAINS OIL CORPORATION.
Nelson No. 1.

SEC. 12 T. 21 R. 7W. CWL West Half. 1320'fNL. 1320' fSL.330'FWL of the SW2 of NW2 and NW2 of SW2

Total Depth. 3419
Comm. 3-7-41 Comp. 3-25-41
Shot or Treated.
Contractor. Beardmore Drilling Co. Inc.
Issued. 5-24-41

County Rice.

D

CASING.

103/4" 100' 3392'

Elevation.

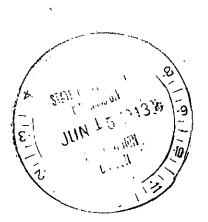
Production. Pot. 60 B.

Figures Indicate Bottom of Formations.

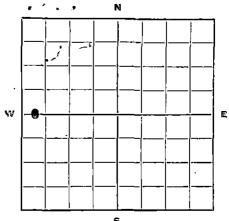
30 B.W.

sand red bed and shells shale shells and	80 100.			
red bed	585			
shale and shells	1130			
shale and lime	1245			
shale and shells	1395			
shale and lime	1995			
shale and shells	2105			
shale and lime	2405			
broken lime	2475			
lime	2685			
shale	2785			
shale and lime	2880			
broken lime	2940			
lime	2980			
broken lime	3392			
conglomerate	3419			

Total Depth.



FIL. 12 21.7W



S Locate well correctly.

Well Location CW2 W2 W2

MATERIAL REPORT

AND

PLUGGING RECORD

Mail To: STATE CORPORATION COMMISSION
Conservation Division

800 Bitting Building Wichita, Kansas

NOTICE: All questions on this form must be answered.

Company Operating Mid Plains Oil Corporation

Office Address 915 Union National Bank Bldg., Wichita, Kansas.

Name of Produ	icing Sand	Cong	glom e re	t0					•		Total	Depth	34	19	.
Commenced P.	Iugging	May 20), 1942	<u> </u>	v+*************	**************	Fir	nished	Мау	26,	194	3			······································
DAILY AVERAGE	PRODUCTION	:													
Initial Pr	roduction:	Oil250	Bbls.	·	Ga	s. N	one	***************************************		W	ater	No	ne		
Production	on when Plu	ıgged: Oil	1 Bt	1.	Ga	s. N	one			W	ater	2	Bbls.		
Estimated Tota	al Remainin	g Reserves	s Attribut:	able to W	ell at Ti	me Abane	doned	No	n o	·	/			<u>-</u>	1
·			INFORM				S'RECLAI		OM W	ELL	(6) 101	/ Jl	NATE (* 18 COmmu IN 1 E CONSERVA DRVISION	5 1943 100	81-19
, ,		G:	Recov	ered	Jı	ınk	Reus	sable		D	isposit	ion Me			ide
Description		Size.	Ft.	Tons	Tons Ft. Tons		Ft. Ton				Of	Usable	Made Or To Be Made ble Material:		
22# E.W.Casing 7" 2478		3402	. 11	N	one	3402 2478	וו	То	ъе	used	in	other	well:	3	
		2478	27 1	N	one		27 1	17	18	. 27	11	19	11		
		3/4"	3350	2½	N	one	3350	2½	11	17	n	, ff	19	П 	
	·····				·	_	- - <u></u>		<u> </u>					************	<u>.</u>
					SURF	ACE EQ	UIPMENT	ŗ							
Quantity	Description			*Con	dition	Est. Tons	Dis	sposition N	Iade O	To l	Зе Мас	le Of R	leclaime	d Materi	al
1	80° Pumping Derrick			Good 6.			To be used on other wells								
	19					•									
					ſ	0,	(117-)	\$11XIG						······························	
		,				FILL		: 21a		ل			*****		
	4					JOUK	7A6E	67 11=	32	;i	**********				
* Usable, Usable	with minor re	epairs, or jun	ık,				Mid Pla	ins_Qi	l Coj	yor	atio	n		<u></u>	
Date:Jun	101.	943			S	Signed:	Ву:	MA	Z of the state of	U Operat	ing Co	// -Title)			
Fоим—-FP-1					(See n	ote on re	verse side))	-	19-6	756	3-4 8-	-5M	æ	6

County Rice Sec. 12 Twp. 21 S Rge. 7W

Farm Name Emma Nelson Well No. 1 Field Wherry

It is very important that all questions on this form be answered, as this Department has been asked by the Petroleum Administration for War to supply data on well abandonments undertaken during the war.

This information is very essential in aiding the war effort; therefore, this Department is requiring this report to be mailed within 5 days after the abandonment of your well.

19-6756