STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

| Give All Information Completely | •                    |
|---------------------------------|----------------------|
|                                 | THE T DITIONS DECOND |
| Make Required Affidavit         | WELL PLUGGING RECORD |
| Mail or Deliver Report to:      |                      |

| Mail or Deliver Report to: Gonservation Division   |  |   |                 |                |                 |                |                       |
|--|--|---|-----------------|----------------|-----------------|----------------|-----------------------|
| State Corporation Commission<br>212 No. Market   |  | Rice                                    | County          | v. Sec.12      | Twp. 21S Rg     | e.ZW (E)_      | (W)                   |
| Wichita, Kansas 67202  | Location as "N                         | IE/CNWKSWK"                             | or footage from | m linesN.      | F/4 SF/4        |                |                       |
|  | Lease Owner_                           | STHOLL                                  | Lebow Co        | orp.           |                 |                |                       |
| 1 "%"的,"说话,一样。   | Lease Name                             | Pallis                                  |                 |                |                 | Well No        | 2                     |
|  | Office Address.                        | 1521 TI                                 | nompson         | <u>Bldg., </u> | Tulsa. 🐠        | klahoma        |                       |
| <u> </u>   | 1                                      | Well (completed                         | •               | •              | Oil Wel         | <u>L</u>       |                       |
| 1 ! ! !  | Date well con                          | npleted<br>r plugging filed_            |                 |                |                 |                | 19                    |
|  |  |   |                 |                | Feb. 19         | <del></del>    | 19 <u>.<b>7.1</b></u> |
|  | - ·                                    | r plugging appro                        |                 |                | 程字: 29          |                | -19 <del>-71</del>    |
|  | Plugging comm                          | nenced                                  | <del></del>     |                | Mar. 29         |                | _19                   |
| l i i i i i i i i i i i i i i i i i i i  | Plugging comp                          | oleted                                  |                 |                |                 |                | _197_1                |
|  | Reason for aba                         | andonment of we                         | ll or producing | g formation    | <del></del>     |                |                       |
|  | 76                                     | 11 / 1 1                                | 1 1             | . 1            |                 |                |                       |
| <u> </u>   |  | g well is abandor<br>on obtained from   |                 | _              |                 |                |                       |
| Locate well correctly on above<br>Section Plat   |  |   |                 |                |                 | zore plugging  | was com-              |
| ame of Conservation Agent who sup  | menceur<br>mervised plugging of th     | ie well                                 |                 |                |                 |                |                       |
| roducing formation   |  |   |                 |                |                 |                |                       |
| how depth and thickness of all wate  |  | _                                       | Dottom          |                | Total Depth o   | 1 11 611       |                       |
| _  |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                 |                |                 |                |                       |
| OIL, GAS OR WATER RECOR  | DS                                     |   |                 |                |                 | CASING RE      | CORD                  |
| FORMATION  | CONTENT                                | FROM                                    | Υα              | SIZE           | PUT IN          | PULLED         | DUT                   |
|  |  |   |                 |                |                 |                |                       |
|  |  |   |                 |                |                 |                |                       |
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|  |  |   |                 | RECEI          | VED             |                |                       |
|  |  |   | STATE           | CORPURATION    | V COMMISSION    |                |                       |
|  |  |   |                 | Abb 8          | 1971            |                |                       |
|  |  |   |                 | MEEDVA TO      | NOISIVIG N      |                |                       |
|  | CONSERVATION DIVISION  Wichita, Kansas |   |                 |                |                 |                |                       |
|  |  |   |                 | 34,55          |                 | <del></del>    |                       |
|  |  |   | <del></del>     |                |                 |                |                       |
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|  |  | <del></del>                             |                 |                | · <del></del>   |                |                       |
|  |  |   |                 |                | <del>-</del>    |                |                       |
| ame of Plugging Contractor E   | ert Self                               | al description is nece                  | ssary, use BACK | of this sheet) |                 |                |                       |
| ddress   | lutchinson.                            | Kans.                                   |                 |                |                 |                |                       |
|  |  |   | •               | <u> </u>       |                 |                |                       |
| <sub>TATE OF</sub> Kansas  | CO.                                    | UNTY OFF                                | Reno            |                |                 |                |                       |
| Employee   | , co                                   | ONTT OF                                 |                 |                | _, 83.          |                |                       |
|  | gazer That I have b                    | noveledge of the                        | employee or o   | wner) or (ow   | ner or operator | ) of the above | -describe             |
| ell, paing first ably sworn on oath,   | says: Inat I have an                   | nd accret So                            | racts, stateme  | nts, and matte | rs nerein conte | ined and the   | log of the            |
| ell, being first cally sworn on oath,<br>we'described well as filed and the  | · mo same are mas a                    | ing correct. 30                         | // /            | Xall           | )               |                |                       |
| (0) (18)   |  | (Signature)#                            | 3XXX            | XUI            |                 |                |                       |
|  |  | F                                       | R. #4           | . Hutchi       | nson. Ka        | <u>ns.</u> 67  | 501                   |
| A PUB TE   |  |   |                 |                | (Address)       |                |                       |
| A SUBSCRIBED AND SWORN TO before   | ore me this30                          | thday of_                               | - Mare          | h              | , 19_           | <del>71-</del> |                       |
| SUBSCRIBED AND SWORN TO before the committee and the committee and the committee of the com |  |   | Vasi            | the.           | 4.1             | -              |                       |
| Manning .  |  | (                                       | - tores         | -/-/-          | in S.           | Notare         | Public.               |
| ly commission expires October 1  | и1 07 <b>3</b>                         |   |                 | /              | ^               | TA CART &      | - ~~~                 |

KIRK D.HOLLAND Pallister No. 2

SEC. 12 NE SE SW T. 21 R. 7 W.

Total Depth 3439

Comm. 9-14-41 Comp. 10-7-41

Shot or Treated. Contractor. Ingling and Parker.

Issued. 2-21-42

CASING.

85/8" 5<u>ដ</u>្ឋ" 1001 34261 County Rice.



Elevation.

Production. Pot. 200 B.

Figures Indicate Bottom of Formations.

| sand and clay      | 90                |  |
|--------------------|-------------------|--|
| red bed            | 240               |  |
| red bed sand&shale | 420               |  |
| sand and shale     | 665               |  |
| shale and shells   | 780               |  |
| shale and salt     | 1030              |  |
| shells and shale   | 1180              |  |
| shale and lime     | 1305              |  |
| broken lime        | 1430              | STATE CORPORATION COMMISSION  CONSESSION |
| shale and lime     | 1660 .            | STATE COPE CELL                          |
| shale and shells   | 1745              | ORATION ED                               |
| shale and lime     | 1850              | CONSERVATION 1971                        |
| shale and shells   | 2160 .            |  |
| shale and lime     | 2245              | Wichita Kansas                           |
| shale and shells   | 2470              | Kan NIVISION                             |
| lime               | 2750              | Sas                                      |
| shale              | 2820              |  |
| lime               | 2910              |  |
| lime and shale     | 2960              |  |
| lime               | 3260              |  |
| shale and lime     | 3426 T.D. Rotary. |  |
| conglomerate .     | 3439              |  |
| Total Depth.       |                   |  |

Top Conglomerate

3429