Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
Given Information Completely
Mail Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

State Corporation Commission 212 No. Market		D.*	C4		m .07 - D	7 (E)	/ TT/ \
Wichita, Kansas 67202	Location of "N	Rice E/CNW%SW%" o					
NORTH		Simon					
1		Palli					
<b>!</b> i   i		1521					
[	Character of W	ell (completed a	s Oil. Gas o	Dry Hole)	Oil '	-101:407	
<b>!</b> i   i							19
	Application for	pleted plugging filed		<u>Feb 19</u>			_19 <u>71</u> _
	Application for	plugging approve	ed	Feb .20			_19. <b>71</b>
1 ! ! !	Plugging comm	enced		<u>mar. 22</u>			<u> 19<b>71</b></u>
		leted					
	Reason for abar	ndonment of well	or producing	g formation			
<u> </u>		well is abandone		_			
Locate well correctly on above Section Plat		a obtained from			or its agents be	tore plugging	was com-
Section Plat Name of Conservation Agent who sup	mencear mencearh			Gilbert	Toman		
Producing formation						f Well	Feet
Show depth and thickness of all wate		_	Dotton		10tai Deptii 0		
_			•				
OIL, CAS OR WATER RECOR	DS					CASING RE	CORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	דעם
	<u> </u>	<del> </del>					
				ļ			<del></del>
	<del></del>	<del></del>					
	<del></del>	<del> </del>			<del></del>		
	<del>-</del>			· · ·		<del> </del>	
rilled back with cement. Shot pi	pe off at 28	315.70'.	Pulled	pipe ar	ith Halli  STATE CORPORA  APR 8	head burton.	Ston
					Vichita	ON DIVISIO	
					yvichita <sub>c</sub>	<del>กลิทร<sub>ลิร</sub></del>	-4
Name of Plancias Constant		description is neces	sary, use BACK	of this sheet)		<del></del>	
Name of Plugging Contractor							
Address	Hutchinson,	Kaus.					
STATE OFKans	; cot	JNTY OFRe	סמי		, 58.		
Employe well, being first duly sworn on oath, above described well as filed and the Superstandard Ann Sworn to bef	says: That I have kn at the same are true ar	owledge of the find correct. So h (Signature)	acts, stateme	Hutch	elf	ans 6	e-described log of the
COUNT		<del>سيه</del>	10 00		1	Notary	Public.
way commentation Attentes Octobe	r 18, 197 <b>3</b> –						

15.159.05414.0000

KIRK D.HOLLAND Pallister No. 1 SEC. 12 T. 21 R. 7 W  $CN_{\overline{Z}}^{1}$  SE SW

Total Depth. 3430 Comm. 7-3-41 Comp. 8-3-41 Shot or Treated. Contractor. Ingling and Parker Issued. 3-14-42

County Rice.



CASING.

85/8" 72' 6D  $5\frac{1}{2}"$  3415' OD

 $Elevation_{\bullet}$ 

Production. Pot. 240 B.

Figures Indicate Bottom of Formations.

25 BW

1...

Top Conglomerate 3416

RECEIVED STATE CORPORATION COMMISSION

MAR 8 1971 CONSERVATION DIVISION Wichita, Kansas