STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mall or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

## Your file 3-23

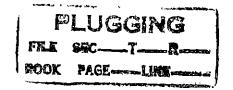
| WELL. | PLICCING | RECORD |
|-------|----------|--------|

| 800 Bitting Building<br>Wichita, Kansas   | P***                                    |  |   |  |                                | e(W)                                    |  |  |
|---|---|--|---|--|--------------------------------|---|--|--|
| NORTH   |   |  |   |  |                                | 1-7W                                    |  |  |
|   | Lease Name                              | Pallister  |   |  |                                | Well No. 1                              |  |  |
|   | Office Address                          | 121 West S   | econd, H                                  | utchinson  | Kansas                         |   |  |  |
|   |   |  |   |  |                                | *************************************** |  |  |
|   |   |  |   |  |                                | 1919                                    |  |  |
|   | Application for                         | plugging approved  | 2-25-5                                    | 2  |                                |   |  |  |
| i   | Plugging comme                          | enced3_8_  | .52                                       |  |                                | 19                                      |  |  |
|   | Plugging comple                         | eted3 <b>-1</b> 5  | -52                                       |  |                                | 19                                      |  |  |
| <del>   </del>  |   |  |   |  |                                | neconomical to                          |  |  |
|   |   | operate.  If a producing well is abandoned, date of last production 2-29-52 19 |   |  |                                |   |  |  |
|   |   |  | -   | =  |                                | ore plugging was com-                   |  |  |
| Locate well correctly on above<br>Section Plat                                    | menced?Yes                              | 3  | ******                                    |  |                                |   |  |  |
| Name of Conservation Agent who supe   | rvised plugging of thi                  | is well Mr. Ru   | el Durke                                  | e. Box 59  | 7McPherso                      | n, Kansas                               |  |  |
| Producing formation Conglomer   |   |  | Bottom                                    |  | Total Depth of                 | WellFeet                                |  |  |
| Show depth and thickness of all water,  | , oil and gas formation                 | ns.  |   |  |                                |   |  |  |
| OIL, GAS OR WATER RECORD  | S                                       |  |   |  |                                | CASING RECORD                           |  |  |
| Formation   | Content                                 | From   | То  | Size   | Put In                         | Pulled Out                              |  |  |
|   |   |  |   |  | ***                            |   |  |  |
|   |   |  |   |  | 1                              |   |  |  |
|   |   | 1 1  |   |  |                                |   |  |  |
|   |   | 1  |   |  |                                |   |  |  |
|   | *************************************   | ,,   | ,   |  | ***                            | .,                                      |  |  |
| ***************************************   | *************************************** |  |   |  |                                |   |  |  |
| Describe in detail the manner in  |   |  |   |  |                                |   |  |  |
| 1101110 01 1 10000110 001111101010111111  | om 155' to 115                          | description is necessar  | th mud f: " csg., ", csg., y, use BACK of | rom 115! surface co  | to 15! Ca                      | p with 5 sks.                           |  |  |
| Address. Hu   | connson, kans                           | as   |   | ·····  | ****************************** | *************************************** |  |  |
|   |   |  |   |  |                                |   |  |  |
| STATE OF KANSAS   | •                                       |  |   |  |                                |   |  |  |
| being first duly sworn on oath, says:<br>described well as filed and that the say | That I have knowled                     | lge of the facts, st   | tatements, and<br>Hod.<br>THE Line        | d matters here   | ein contained and              | - JHShird -                             |  |  |
|   |   |  | TST West                                  |  | Hutchinson,<br>(Address)       | Kansas                                  |  |  |
| Subscribed and Sworn to before  | me this 26th                            | day of   | Ma  |  | , 19.5                         | 2                                       |  |  |
|   |   |  | $\subseteq$                               | une L  | Yming.                         | Notary Public.                          |  |  |
| My commission expires 8/30/52   | IBBO <i>48</i> 868 B0 40 4              | *******  | $\mathcal{I}$                             | , (  | 0                              | Notary Public.                          |  |  |
| 1   |   | 23-8390-s 6-   | 51—20M                                    | The state of the s |                                |   |  |  |
| !<br>*  |   | PLU(   | GGING<br>Y <u>t</u> yn                    | 200  |                                |   |  |  |
|   |   | DOOK PA  |   | 23.1   |                                |   |  |  |

## B. F. PALLISTER NEW WEL #1

| 1   |  |                          |                         |   |
|---|--|--------------------------|-------------------------|---|
| COMPANY   | LoCATION   | COUNTY                   | DRILLING CONTRACTOR     |   |
| Carl Hipple Oil Co.   | NW SW SE Section 12-21-7   | Rice                     | H. M. Williams Drlg. Co | • |
| <i>,</i>  | DRILLING BEGAN 12-8-41   | DRILLING (               | COMPLETED 12-28-41      |   |
| Soil, sand and shale Shale & shells Shale & shells Anhydrite Broken lime & shale Shale & lime shells Shale (sticky) Sand Shale Sandy lime Shale (sticky) Hard shale & lime Shale & shells Lime shells Shale & lime Shale & lime Shale & lime Shale & shells Shale & lime Shale & shells Lime & shale Lime & shale Lime Shale & lime Shale & lime Conglomerate & lime Conglomerate | 105<br>194<br>970<br>1075<br>1180<br>1277<br>1285<br>1365<br>1397<br>1450<br>1500<br>1560<br>1600<br>1775<br>1835<br>2165<br>2250<br>2315<br>2445<br>2470<br>2534<br>2607<br>2653<br>2697<br>2912<br>2980<br>3039<br>3045<br>3185<br>3185<br>3100<br>3124<br>7" casing | g set at 342 with 60 sac | 24 - 108 joints         |   |
| OATET WHOT GOS  |  |                          | on set et 31:31:        |   |

7" casing set at 3424 - 108 joints Cemented with 60 sacks  $20^{4}4$ " of  $5\frac{1}{2}$ " OD liner set at 3434 Best show of oil 3435 to 3441 Tube well 12-20-41



3加工

Total depth