

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-159-21,775.0000

NW/4, Sec. 3, T 21 S, R 6 W/1

330 feet from N/4 section line

530 feet from W/4 section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5994

Lease Name Miller Well # A-2

Operator: Shen-hon Corporation
Name & Address 320 S. Broadway
Stirling Ks
67579

County Rice

Well Total Depth 3255 feet 105.79

Conductor Pipe: Size _____ feet _____

Surface Casing: Size 8 5/8 feet 225

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Nicholas Casing Pulling License Number 6698

Address Box 206 Geneseo Ks. 67444

Company to plug at: Hour: 11:30 AM Day: 1 Month: June Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO Alan Nicholas

(company name) Nicholas Casing Pulling (phone) _____

were: SAND TO 3125' - CAP (W) 45X Cement

Set bridge @ 440' fill to surface
with 7yds Readymix Cement.

Signed Jack Haley
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 12:10 PM Day: 1 Month: June Year: 19 84

ACTUAL PLUGGING REPORT Sanded to 3125' capped with 45X
Cement

Set bridge @ 440' filled to
surface with 7yds Readymix Cement
Tobias + Birchmough Inc. Ticket # 2544

Remarks: _____

RECEIVED
STATE CORPORATION COMMISSION

JUN 13 1984

CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated
and that I (did / ~~did not~~) observe this plugging.

Signed Jack Haley
(TECHNICIAN)

FORM CP-2/3
Rev. 9-82
M.U.

INVOICED

DATE 6-13-84

INV. NO. 1989

6-1