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STATE CORPORATION COMMISSION
CONSERVATION DIVISION - Plugging Section
130 S. Market, Room 2078
Wichita, Kansas 67202

5-21

API NUMBER: 15-159-20,819.0000

NW NW NW, SECTION 8 TOWNSHIP 21 RANGE 7W

OPERATOR LICENSE # 100 4950 FEET FROM S SECTION LINE
4950 FEET FROM E SECTION LINE

OPERATOR KCC
NAME & 130 SOUTH MARKET #2125
ADDRESS WICHITA, KS 67202

LEASE NAME: HAILE
COUNTY: RICE

WELL TOTAL DEPTH: 3343'
CONDUCTOR PIPE: _____

SURFACE CASING: 8 5/8 @ 200'

ABANDONED OIL WELL GAS WELL _____ INPUT WELL _____ SWD _____ D&A _____

OTHER WELL AS HEREINAFTER INDICATED: _____

PLUGGING CONTRACTOR: MIKE'S TESTING & SALVAGE
ADDRESS: CHASE, KS 67524 LICENSE: 31529

COMPANY TO PLUG AT: HOUR: 12:00 DAY: 21 MONTH: 5 YR: 1996

PLUGGING PROPOSAL RECEIVED FROM: DAVE

COMPANY NAME: MIKE'S TESTING & SALVAGE PHONE: _____

WERE: SAND TO 3390' AND 4 SACKS
35 SACKS AT 1050'
35 SACKS AT 600'
250' TO 0'

PLUGGING PROPOSAL RECEIVED BY: J.L.

PLUGGING OPERATIONS ATTENDED BY AGENT? ALL { } PART { _____ } NONE { _____ }

COMPLETED: HOUR: 3:45 DAY: 21 MONTH: 5 YEAR: 1996

ACTUAL PLUGGING REPORT:

SANDED BOTTOM TO 3390' AND 4 SACKS OF COMMON. SHOT 4 1/2" CASING
OFF AT 2015'. PULLED TO 1050'. PUMPED 35 SACKS. PULLED TO 600'.
PUMPED 35 SACKS. PULLED TO 250'. CIRCULATED CEMENT TO SURFACE.

REMARKS: ALLIED #3955 60/40 POZ 4% GEL

I DID NOT OBSERVE THIS PLUGGING.

INVOICED [Signature]
(AGENT) JACK LUTHI

DATE _____
INV. NO. _____

CONSERVATION DIVISION
WICHITA, KS

JUL 09 1996

RECEIVED
KANSAS CORPORATION COMMISSION