

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 159-21,849 (of this well) 8/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR M.D.B. Operations, Inc. OPERATORS LICENSE NO. 03520

ADDRESS 4500 S. Garnett, Suite 500-E, Tulsa, Ok 74146 PHONE # (918) 664-6213

LEASE (FARM) Pallister WELL NO. Carly 2 WELL LOCATION N $\frac{1}{2}$ S $\frac{1}{2}$ NW COUNTY Rice

SEC. 12 TWP. 21S RGE. 7W (~~EX~~) or (W) TOTAL DEPTH 3550 PLUG BACK TO None.

Check One:

OIL WELL XX GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 200 CEMENTED WITH 155 SACKS

CASING SIZE 5 $\frac{1}{2}$ " SET AT 3529 CEMENTED WITH 75 SACKS

PERFORATED AT 3417-3495

CONDITION OF WELL: GOOD XX POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Fill with sand to 3100 feet and dump

5 sacks cement. Set bridge plug at 400 feet with timbers and rock. Redi-mix

cement to surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN October 19, 1987

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Michael D Bruns PHONE # (918) 664-6213

ADDRESS 4500 S. Garnett, Suite 500-E, Tulsa, Ok 74146

PLUGGING CONTRACTOR Great Bend Casing Pullers LICENSE NO. _____

ADDRESS Great Bend, Kansas PHONE # _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Michael D Bruns, PRES.
(Operator or Agent)

DATE: 9/1987 10/7/87

CONSERVATION DIVISION

(2)



Mike Hayden Governor
Keith R. Henley Chairman
Rich Kowalewski Commissioner
Margalee Wright Commissioner
Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 9 '88

October 9, 1987

EXPIRES

WELL PLUGGING NOTICE

Pallister Carly #2
N/2 S/2 NW
Sec. 12-21S-07W
Rice County

M.D.B. Operations, Inc.
4500 S. Garnett, Ste. 500-E
Tulsa, OK 74146

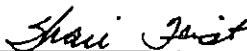
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809