

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location C W¹/₂ W¹/₂ W¹/₂ Sec. 12 Twp. 21 Rge. _____ (E) 7 (W) _____

Field Name (if any) Wherry County Rice

Lease (Farm Name) Emma Nelson Well No. 1

Was well log filed with application? _____ If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Date and hour plugging is desired to begin March 22, 1943 8:00 A.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions; Explain fully any exceptions desired (Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

Mr. W. F. Blandin Address R.F.D. Sterling, Kansas

Name of well owner or Acting Agent Mid Plains Oil Corporation

Address 915 Union Nat'l. Bank Bldg., Wichita, Kansas.

Invoice covering assessment for plugging this well should be sent to:

Mid Plains Oil Corp. Address Wichita, Kansas.

and payment will be guaranteed by applicant.

MID PLAINS OIL CORPORATION

By: [Signature]
Operator or Acting Agent

3-16-1943

Date March 15, 1943.

12 21 7W
67 32



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS
March 16, 1943

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Farm Emma Nelson
Description CW₂ W₂ W₂ 12-21-71
County Rice
File 67-32

Mid Plains Oil Corporation
915 Union National Bank Bldg.
Wichita, Kansas

Dear Sirs:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

HA

BY: J. P. Roberts
J. P. ROBERTS

NOTICE: Ruel Durkee
Box 597
McPherson, Kansas