

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 12 Twp. 21 Rge. (E) 7 (W)

Field Name (if any) Wherry County Rice

Lease (Farm Name) E. Nelson Well No. 3

Was well log filed with application? If not, explain circumstances and give available data (Use an additional sheet if necessary)

Date and hour plugging is desired to begin Sept. 20, 1943

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner

Mr. W. F. Blandin Address Nickerson, Kansas

Name of well owner or Acting Agent Mid Plains Oil Corporation

Address 915 Union National Bank Bldg., Wichita, Kansas.

Invoice covering assessment for plugging this well should be sent to:

Mid Plains Oil Corporation Address Wichita, Kansas.

and payment will be guaranteed by applicant.

9-15-1943

MID PLAINS OIL CORPORATION

By: [Signature]
Operator or Acting Agent

Date Sept. 14, 1943

12 21 7W
91 19



15159.05418.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

September 22, 1943

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. E. Nelson ³
Farm ^{S¹/₈} NW SW 12-21-7W
Description
County 91-19
File

Mid Plains Oil Corp.
Union National Bank Bldg.
Wichita, 2, Kansas

Gentlemen:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

HA

By: J. P. Roberts
J. P. ROBERTS

Ruel Durkee
NOTICE: McPherson, Kansas