

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 800 BITTING BUILDING  
 WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

Lease Owner J. A. DAVIS-J. H. CHILD Address Hutchinson, Kansas  
 (Applicant)

Lease (Farm Name) Pallister Well No. 1

Well Location Rice County NW SE Sec. 12 Twp. 21 Rge. 7 (E)-(W)

County Rice County, Kansas Field Name (if any) \_\_\_\_\_

Total Depth 3441' Oil  Gas  Dry Hole

Was well log filed with application? Yes. If not, explain: \_\_\_\_\_

Attached hereto.

Date and hour plugging is desired to begin March 8, 1952

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired. (Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

J. H. Child Address Hutchinson, Kansas

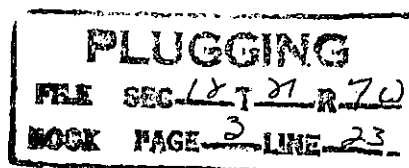
Name of Plugging Contractor Wm. Morgan 4-11-1952

Address 102 West 18th, Hutchinson, Kansas

Invoice covering assessment for plugging this well should be sent to

J. A. DAVIS-J. H. CHILD Address Hutchinson, Kansas

and payment will be guaranteed by applicant.



J. A. Davis J. H. Child  
 Applicant or Acting Agent J. H. Child  
 Date 3-3-52



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March 21, 1952

Well No.	1
Lease	Pallister
Description	NW SW SE 12-21-7W
County	Rice
File No.	3-29

Davis-Childs Motor Company  
 Hutchinson, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION

BY: J. P. Roberts  
 J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR