

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location Swc SW $\frac{1}{2}$ SE $\frac{1}{2}$ Sec. 9 Twp. 21 Rge. (E) 7 (W)

Field Name (if any) Wherry County Rice

Lease (Farm Name) John F. Snyder Well No. 2

Was well log filed with application? If not, explain circumstances and give available data (Use an additional sheet if necessary)

Date and hour plugging is desired to begin May 3, 1945.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner

W. F. Blandin Address R. R. #2 Sterling, Kansas.

Name of well owner or Acting Agent Mid Plains Oil Corporation

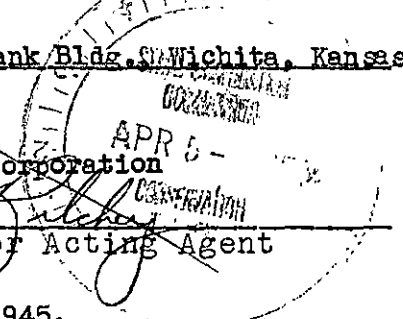
Address 915 Union National Bank Bldg., Wichita, Kansas.

Invoice covering assessment for plugging this well should be sent to: Mid Plains Oil Corporation Address 915 Union National Bank Bldg., Wichita, Kansas.

and payment will be guaranteed by applicant.

FILED
APR 9 21 7W
BOOK PAGE 9-22

Mid Plains Oil Corporation
By John H. Bitcher
Operator or Acting Agent
Date April 4, 1945.



4-5-1945



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA 2, KANSAS

April 6, 1945

IN REPLY PLEASE
 REFER TO THIS
 SUBJECT

Well No. 2
 Farm John F. Snyder
 Description SW 9 SE 9-21-7W
 County Rice
 File 9-22

Mid Plains Oil Corp.
 915 Union National Bank Bldg.
 Wichita 2, Kansas

Gentlemen:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Very truly yours,

STATE CORPORATION COMMISSION
 CONSERVATION DIVISION

BY: J. P. Roberts
 J. P. ROBERTS

HA.

NOTICE: Ruel E. Durkee
 McPherson, Kansas