

DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____
LOCATION SW-NE-NW
SEC. 2 TWP 30 RGE. 9W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Whitman Whitman
Operator Rupp-Ferguson oil co Address 513 West 21st St
Wichita, Kansas
Field _____ County Kingman

Total Depth 4195 Feet.

Plugging Contractor Co Tools, Lundy, O'Leary, J.R.

Plugging Contractor's License No. DK

Address Wichita, Kansas

(Describe briefly the manner in which the well was plugged)

8 1/2" S.P. 220' C.W.C. hole filled with
heavy Rotary Mud to 210' set Plug
men 20 st Cement Mud to 35' Plug
14 st hole. 10 st Cement Lab.

10-10-1955

RECEIVED
STATE CORPORATION COMMISSION

M. L. Rives
District Conservation Agent

Date 10-9-53

PLUGGING
FILE SEC. 2 TWP 30 RGE. 9W
BOOK PAGE 7 LINE 14

CONSERVATION DIVISION
Wichita, Kansas