Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION

## PORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

| 212 No. Market<br>Wichita, Kansas  | Kingman County, Sec. 4 Twp. 30 Rge. 9 (E) (W) Sec. 4 Location as "NE/CNWKSWK" or footage from lines C NW NE NE Lease Owner Sierra Petroleum Co. |             |                      |                     |  |                        |
|--|---|-------------|----------------------|---------------------|--|------------------------|
| NORTH  |   |             |                      |                     |  |                        |
|  | Lease Name Morrisse Well No. #1   |             |                      |                     |  |                        |
| 1 ! ! !  | Office Address 211 N. Broadway, Wichita, Kansas   |             |                      |                     |  |                        |
| <del> </del>   | Character of Well (completed as Oil, Gas or Dry Hole)   |             |                      |                     |  |                        |
|  | Date well completed 19  |             |                      |                     |  |                        |
|  | Application for plugging filed 2–7–66 19 Application for plugging approved 19   |             |                      |                     |  |                        |
| 1 1 1  | Application for plugging approved 2–12–66 19  |             |                      |                     |  |                        |
| 1 !!!  | Plugging completed 2-15-66 19   |             |                      |                     |  |                        |
| <u> </u>   | Reason for aband  |             |                      |                     |  |                        |
| 1 i i i  |   |             |                      |                     |  |                        |
|  | •   |             |                      |                     |  | 19                     |
| Locate well correctly on above<br>Section Plat   | was permission<br>menced?   |             | the Conservati       | ion Division o      | or its agents befo                                 | ore plugging was com-  |
| Name of Conservation Agent who super   | rvised plugging of this   | well        | Herman               | E. Justus           | 5  |                        |
| Producing formation  | De  | epth to top | Bottom_              |                     | Total Depth of                                     | Well 4255 Feet         |
| Show depth and thickness of all water,   |   |             |                      |                     |  |                        |
| OIL, GAS OR WATER RECORD   | s   |             |                      |                     |  | CASING RECORD          |
|  |   |             | 1                    |                     | <del></del>  |                        |
| FORMATION  | CONTENT   | FROM        | TD                   | SIZE                | PUT IN   | PULLED OUT             |
|  |   |             | <del> </del>         |                     | <del>                                     </del>   | •                      |
|  |   |             |                      |                     |  |                        |
|  |   |             |                      |                     |  |                        |
|  |   |             |                      |                     |  |                        |
|  |   |             | 1                    |                     | . <u>  — . — . — .                            </u> |                        |
|  |   |             | ļ                    |                     |  |                        |
| Made bottom hole plu<br>dump bailer.<br>Mudded hole to 250'<br>from 240' to base of  | - set 10' rock  |             |                      |                     |  |                        |
|  |   |             |                      |                     |  |                        |
|  |   |             |                      |                     |  | ,                      |
|  |   | <del></del> | رس التع رسي          |                     |  |                        |
| STATE OF THE POPULATION OF THE |   |             |                      |                     |  |                        |
| INUM WINDERSON   |   |             |                      |                     |  |                        |
|  |   |             | FEB 7                | ···                 |  |                        |
|  |   | <del></del> | , 20 1               | <del>7 1966 -</del> |  |                        |
|  | <del></del>   |             | WAYS TE JAMES        |                     |  |                        |
|  |   | 19/10/01/19 | SCS 14 FION DIVISION |                     |  |                        |
|  |   |             |                      |                     |  |                        |
| Name of Plugging ContractorS   | If additional of<br>outhwest Casin  |             | SSERTY, USE BACK O   |                     |  |                        |
|  | ox 364. Great   |             |                      |                     |  |                        |
|  |   |             |                      |                     |  |                        |
| WARE OF Kongog   | 6077  | Bo          | mton                 |                     |  |                        |
| STATE OF <u>Kansas</u><br>Southwest Casing Pul   | , COUN  |             |                      | ener) or (our       |  | of the share 1         |
| well, being first duly sworn on oath, s  |   |             |                      |                     |  |                        |
| above-described well as filed and that   |   |             |                      | w, and matte        | ra mereni contan                                   | ter and the log of the |
|  |   |             |                      | . de                | )  | doc)                   |
|  | (   | Signature)  |                      | · /                 |  |                        |
|  |   |             | Box 364, 0           |                     | Address  | <del></del>            |
| Subscribed and Sworn to before   | re me this 16   | day of      | Febru                | ıary                | , 19   | 66                     |
| ,  |   | uy ()1_     | Side                 |                     |  |                        |
| 24 00  | tolen 19  | <u> </u>    | inar                 | my L                | . Wil  | Notary Public.         |
| Mu commission central X4 VC  | vous 11   | UP ()       |                      | V                   |  | Tiosaig I admo.        |

## WELL LOG

<sup>6EC.</sup> 4 T. 305 F. "Sierra Petroleum Co., Inc. 9W 1 Morisse NW NE NE TOTAL DEPTH COUNTY 4255 Kingman сомм. COMP. 11-25-65 12-5-65 CONTRACTOR Garvey Drilling Company CASING 8 5/8" @ 251' w/200 sx 4 1/2" @ 4254' w/100 sx ELEVATION PRODUCTION RECEIVED FIGURES INDICATE BOTTOM OF FORMATIONS STATE CORPORATION COMMISSION 80' Shale and Sand APR 18 1966 251' Shale and Red Bed 1420' Red Bed and Shale 1670' Lime with Shale AUNSERVATION DIVISION 1765' Lime Wichite, Kansas 2470' Lime and Shale 2610**'** Shale and Lime 29351 Lime with Shale 2990' Shale with Lime Streaks 3155 Lime 33351 Lime with Shale 3560 **'** Shale and Lime 35851 Lime 3680! Lime with Shale 3981' Lime 4235' Lime and Shale 4255' Mississippi Chat 4255' RTD State of Kansas County of Barton ——of—— Garvey Drilling Company— — Sam N. Stephens upon oath state the above and foregoing is a true and correct copy of the log of the Morisse No. Subscribed and sworn to before me this 30th day of December

My Commission Expires: November 5, 1969