STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.

WELL PLUGGING RECORD

| 212 North Market, Insurance Bidg. Wichita, Kansas | I | (ingman | Cour | atv. Sec. 2 | rwn 30 Ree | (E) 9 (W) | |
|---|---|--|-----------------------------|-------------------------------|---|--|--|
| NORTH | Location as "N | E/CNW%SW%" | | rom lines C I | | | |
|) | | Rupp-l | erguson | Oil Co. | | | |
| | Lease NameSwingleWell No1 | | | | | | |
| | Office Address 522 Union Center, Wichita, Kansas | | | | | | |
| | Character of Well (completed as Oil, Gas or Dry Hole) | | | | | | |
| | Date well com | _ | | | 12/15 | <u> </u> | |
| | | Application for plugging filed 2/23/61 19 Application for plugging approved 2/28/61 19 | | | | | |
| | | 1 2 2 1/2 | | | | | |
| l i l i | | • | | | 3/12/ 3/14/ | 1/- | |
| | Plugging compl | Plugging completed 3/14/61 19 Reason for abandonment of well or producing formation Depletion | | | | | |
| | Reason for abar | donnent of we | n or bronner | ng formation | DOPICOL | <u></u> | |
| 1 1 | If a producing | well is abandor | ed date of | last production_ | | | |
| | | | | | | ore plugging was com- | |
| Locate well correctly on above Section Plat | menced? | | | | or res agona sor | oro, pragging was com- | |
| vame of Conservation Agent who sup | ervised plugging of thi | is well | Fred Ha | mpel | | | |
| roducing formation | | | | | Total Depth of | Well 4290 Feet | |
| how depth and thickness of all water | r, oil and gas formation | as. | | | _ | | |
| OIL, GAS OR WATER RECOR | DS | | | | | CASING PECONS | |
| OIL, GAS OR WATER INSCOR | | | | | · | CASING RECORD | |
| FORMATION | CONTENT | FROM | ТО | SIZE | PUT IN | PULLED DUT | |
| | | | | 8 5/8" | 253' | 0 | |
| | | ļ | | 5 1/2" | 4290' | 3443 • 97 | |
| <u> </u> | | | - | | | | |
| | <u></u> | | + | | | | |
| | | | - | | | | |
| | | · | | | | <u> </u> | |
| | | | | | | | |
| 40 | cks cement. P | 10 sacks c | ement to | base of c | ellar. | ISION | |
| | | | | 2011 | RVATION | | |
| | <u> </u> | | | Const | Wichna, Kanes | 11-1961 | |
| | | | | | | 1-1-1-1-1-1- | |
| | 1 | | | | | | |
| | | | | | | | |
| Name of Plugging Contractor | (If additional Southwest Cas | description is nece ing Pullin | | | | | |
| address | P. O. Box 364 | | | | | ± | |
| 755 | | | | | | | |
| TATE OF J. F. Carte: vell, being first duly sworn on oath, bove-described well as filed and that | r, Jr. says: That I have kn | owledge of the | facts, staten | owner) or (ownerts, and matte | _, ss. ner or operator) rs herein contain | of the above-described ned and the log of the | |
| | | | 00 | Comb | Pet | roleum Engineer | |
| SUBSCRIBED AND SWORN TO before | ore me this 10th | Ŵ | 22 U nion ichita, | Center Kansas April | (Address) | | |
| | | - | 9 | Vanaini. | te 10. | harm | |
| Av commission expires May 11 | . 1 963 | | Margue | rite Dicke | y | Notary Public. | |
| Ay commission expires TRAY | , <u>-, - , _ , _ , _ , _ , _ , _ , _ , _ , _</u> | | 3 | 0 | - | , , | |
| | ¥* | | | | | | |

Re

C/NE SW SE, Section 2-Kingman County, Kansas

Elevation 1589 DF

Commenced: 12-3-58 Completed: 12-15-58 Set 253' of 8 5/8" w/175 sax Set 4290' of 52" w/125 sax

Contractor: Rupp-Ferguson Oil Company

Figures Indicate Bottom of Formation

38 sand Ш red rock 44 cement, red bed 600 red bed 885 shale 950 salt and shale 1268 shale and shells 1392 lime and shale lime and shale streaks 1555 1744 line, shale and sand streaks 1906 lime, shale and sand streaks 2028 lime 2150 lime and shale 3133 lime, shale and sand shale, lime, sand streaks 3305 3310 shale and sand NOISSIMMCS HOITAROSAND STATE 3610 lime and shale **3680** lime 3888 lime APR 1 1 1961 3971 lime and shale CONSERVATION DIVISION 4022 lime lime 4**07**0 Wichita, Kansas lime and shale h119 4171 lime and shale 4280 Miss. 4290 T.D.

STATE OF KANSAS) SEDGWICK COUNTY) SS:

I, L. W. Knox; Partner in Rupp-Ferguson Oil Company, do hereby certify that the above and foregoing is a true and correct copy of the log of the No. 1 Swingle well.

Subscribed and sworn to before me this 18th day of December, 1958.

Notary Public

My Commission Expires June 4, 1959.