STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Kivision State Corporation Commission 800 Bitting Building Wichitg, Kansas

WELL PLUGGING RECORD

or

FORMATION PLUGGING RECORD

Strike out upper line when reporting plug-

800 Bitting Building Wichitg, Kansas	Rice			ounty. Sec. 9	Twp.21 Rge	e(E)7(W)
NORTH	Location as "NI	E4NW48W4"	or footage fr	rom linesSW	NE NW	
i i						
	Lease Name	915 Union I	Vational	Bank Buildi	ng. Wichita	Well No4 a, Kansas
	Date, well comp	pleted	June 2	22nd		19. 37
						19.41
						19 4]
						19.4
i i						19 <u>4</u>]
						19 4]
						re plugging was com
Locate well correctly on above Section Plat	menced?	Yes				
me of Conservation Agent who						
ducing formation Congl	_	-	559 Bo	ttom3375	Total Depth of	Well 3375 Fee
ow depth and thickness of all w		ons.			. ~	
OIL, GAS OR WATER RECO	JRDS				· · ·	ASING RECORD
Formation	Content	From	То	Size	Put In	Pulled Out
Conglomerate	Oil	3359	3375	13" O.D.	87 1 7 11	None
				7" O.D.	3351	26501
***************************************				5½" O.D.	39 †	None
***************************************						,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
			1		1	
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Cement	from 10' to to	of surfac	e pipe a	t base of c	ellar	
						7
	D' 1		745	1 5		
		9 7 - 9	1		UL. 13	
······	FILE			······································	***************************************	***************************************
	BOOK	- 2. 22.22.22.22.22.22.22.22.22.22.22.22.			***************************************	
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Correspondence regarding thi	s well should be addresse	description is necessared to	Plains Oi	1 Corporati	on 10	-31-/99
					-	
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ng first duly swom on oath, say	,		V			e above-described we
cribed well as filed and that the						one log or one above
		•	Mi	d Plains Oi	l Corporati	ion 1
		(Eignature)		mandalista da	By A	1 Lawor
A C		,******	91	5 Union Nat	ional Bank	Building
	20.	40	- W1	.chita, Ks. 4	Address)	,
SUBSCRIBED AND SWORN TO be	iore me this	day of	ب ب	toper	<i>l</i> / .	
			1	Jara N	a Stan	1) Carper
().	41 12 10.	1-		······································		Oarplu Notary/Fublic.
y commission expires	aug 13, 194	r ∂.	n / 10 03:	r		V

Gossm	an No.	4	Well
		_	

Sec. 9, Twp. 21, R. 7 Rice County, Kansas.

Casing Record

13" 7" 5½"	Cemented Cemented Liner	87 53 51 19 19 19 19 19 19 19 19 19 19 19 19 19
~	A MT ON	

Drilled for Mid Plains Oil Corporation

Drilling Commenced: May 15, 1937 Drilling Completed: June 22, 1937

Elevation 1617'

5호" Liner	19*	
FORMATION	DEPTH	H FORMATION
Sand	63	
Red Bed Rock	84 -	and the second second
Lime Shells	87	
Shale and Shells	615	
Salt	1000	
Broken Lime	1020	
Lime & Shalo	: 1270	
Shale and Shells	1400	
Broken Lime	1470	
Shale & Shells	24001	
Lime	2515	· · · · · · · · · · · · · · · · · · ·
Broken Lime	2585	
Lime	2705	
Broken Lime	2780	•
Shale and Shells	2861	
Broken Lime	2901	
Lime	3270	
Red Rock	. 3278	
Shale and Shells	3288	
Shale and Lime Shells		
Varigated Shale	3363	
Conglomerate	3368	
Conglomerate and Chat	3375	

Total Depth



