STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information ("mpletely Make Required Affida")
Mail or Deliver Réport to:
Conservation Division
State Corporation Commission
800 Bitting Building

WELL PLUGGING RECORD

0R

FORMATION PLUGGING RECORD

Strike out upper line when reporting plugging off formations.

Wichita, Kansas	RI	Œ	C	ounty. Sec. 9	Twp. 21S Rge	77 (谜 (W)	
NORTH	Location as "N	E4NW4SW4	" or footage f	rom lines SE	SEANVA	******	
	Lease Owner Mid Plains Oil Corporation						
	Lease Name	Lease Name					
		pleted June				797	
	Application for	plugging filed	April	1, 1940	***************************************	Mix	
	Application for	plugging appro	vedApx	11 1, 1940	***************************************)CESC	
	Plugging Com	menced	April	1, 1940	***************************************	203 0	
						2023c	
		ndonment of w	Ma Tam	ger product			
}						23 ₁₉₃ 9	
Locate well correctly on above						e plugging was com	
Section Plat		***************************************			***************************************		
Name of Conservation Agent who su	pervised plugging of the	nis well	E KUEL D	urkee			
roducing formation Conglom how depth and thickness of all water			<u>и</u> Во	ttom9434	Total Depth of	Well 3434 Fee	
OIL, GAS OR WATER RECOR	=	ous.			CAS	SING RECORD	
		F					
Formation	Content	From	- To	13" O.D.	Put In	Pulled Out	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	.,			7# O.D.	86 ° 3355°	None 2657.4*	
,				5½" O.D.	2912"	None	

697° of 7° 13° casing	casing left i	n the hole n cement to	, had bee	n cemented of the hol	in, and the	86 of	
	Y						
	, — , h						
	<u>j</u>	11 9	2197	1 <u> </u>	/ <u>c</u>		
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	5		7Dinin-41		V. V.		
	••				القاميم /		
					100	,	
Correspondence regarding this w	vell should be addresse	915	Plains O Union Na	il Corporat tional Bank	ion Bldg.,	4-12-19	
		Wic)	nita, Kan	888	***************************************		
TATE OF Kansas	COUNTY (or Seda	wick		88		
B. L. Mouser				NOVER WITH COMPANY AND A	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	above-described well	
eing first duly sworn on oath, says: escribed well as filed and that the so	That I have knowledg	e of the facts, s ct. So help me	God MID	d matters herein	contained and the	he log of the above	
		(Signature)¢	ヘンベン	Neuse	-		
•	9 4 6.4	······	915 Wich	Un <mark>ion Natio</mark> ita. Kansas	nal Bank Burddress)		
SUBSCRIBED AND SWORN TO before	e me this	day of			, 19	40	
			3.7	William			
Ay commission expires. June	3, 1940	18-357	7-39—3 M			Notary Public.	

NICKERSON PET. CO. John Gossman No. 3.

SEC. 9 T. 21 R. 7W SEc NW

Total Depth. 3434!
Comm. 5-5-37 Comp. 6-6-37
Shot or Treated.
Contractor.
Issued: 7-10-37

County. Rice



CASING:
12 86'
7 4 3355'
2" liner 29'

FIGARTION.

Production. Pot. 50 B.

Figures Indicate Bottom of Formations.

sand	62
shale red	86
limo	90
shale & shells	610
salt	995
shale & shells	1040
brkn lime	1301
lime	1445
shale	1470
brkn lime	1500
lime	1615
brkn lime	1725
shale	2130
brkn limo	2400
lime	2725
brkn lime	2910
lime	3247
brkn lime	3308
red rock & shale	3323
shale	3355-
conglomerate (Production)	337 1
ohat brown	3395
sdy ohat	3405
sdy lime	3423
red rock	3424
lime blk	3429
lime white	343 1
lime blk	3434
Total Depth.	

FILE 9 2/07/W BOUL 98LINE 2

APR TO STATE OF STATE