State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

| Dear Sir: | | | - | • | |
|-----------------------------|------------------------|----------------|------------|-----------------|---|
| Mr. Norwood | | of DNB | Drilling | g, Inc. | has this |
| date requested perm | ission to plug the f | following desc | cribed wel | 1: | |
| Operator's Full Nam | e: <u>Kissing</u> er l | Petroleum | | | |
| Complete Address: Box 22004 | | Denver, Co | olorado | 80222. | |
| Lease Name: | Brown | | _Well No. | #2-160 | |
| Location:10 | O'E NW NE | Sec | 16 Twp. | _28_ Rge. | 19W (E) (W) |
| County: Ki | owa | Total | Depth: _ | 49801 | |
| Abandoned Oil Well | Gas Well | Input Well | L S | WD Well | D&AX |
| Other well as herea | fter indicated: | | | · | |
| Mr. <u>Norwood</u> | · | was ins | structed t | o plug the | well as follows: |
| 379' 8 5/ | /8" W/300 sxs | | | | |
| 60 sxs @ | 6201 | | | · | |
| 30 sxs @ | 370 ' | | | | |
| Bridge & 10 sxs @ 40' | | | | · | |
| 10 sxs R | | | | SIA | PARION COMMISSION |
| Cemented by Allied | | | | AM | R 3 _{1 1981} |
| | | Very trul | ly yours, | CONSERV Mich | VATION DIVISION aita, Kansas 3-3(-8/ |
| , | | Onservat | Jon Divis | ion Agent | -3 |